

UNOFFICIAL COPY

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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 N. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

85326455

RELEASE OF MORTGAGE

Loan No. 161885-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL R HUIZINGA AND PHYLLIS A HUIZINGA, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 21 881 748 to the premises therein described to-wit:

Lot 17 (except the East 5 feet thereof) and teh East 10 feet of Lot 18 in Dillman Place, a Subdivision of the North half (except the South 10 acres thereof) of the South half of the South West quarter of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Chicago, in Cook County, Illinois

PIN 13-20-319-006-0000

85326455



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its Assistant Secretary, this 2nd day of Dec 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia A. Kelly* Assistant Secretary By: *Lois Reese* Assistant Vice-President
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot
Notary Public

THIS INSTRUMENT WAS PREPARED BY ATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS, 60634

NAME AND ADDRESS

Recorder's-Box No.

Mail to:

Andrew Maggio

7824 Belmont

Chicago IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

85-326455

FOR ABOVE SPACE FOR RECORDS USE ONLY

1985

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the mortgage

dated and recorded in the office of the Clerk of the County of Cook, Illinois

and the right of the mortgagee therein is hereby released

and the mortgagee is hereby released from all obligations

under the mortgage and the mortgagee is hereby released from all obligations

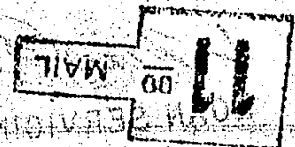
Handwritten note: 85-326455-001-000

85-326455



IN WITNESS WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its duly authorized officers and its corporate seal hereunto is hereunto set in full faith and lawful authority on this 15th day of August, 1985.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a duly qualified and licensed Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument was duly executed and acknowledged before me by the parties thereto on this 15th day of August, 1985, at Chicago, Illinois, and that the instrument is a true and correct copy of the original instrument as the same appears to me.

DEPT. OF RECORDS & CLERK OF COUNTY OF COOK
#0475 # 85-326455
#3333 TEL# 462-12/17/85 07:58:00
\$11.25

THIS INSTRUMENT WAS FILED BY ME

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Form with fields: NAME AND ADDRESS, City, State, Zip, Address Mailed, 7534 Belmont, Chicago, IL 60634