

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

FIRST GIBRALTAR MORTGAGE CORP.
4004 Beltline, Suite 100
P.O. Box 810199
Dallas, TX 75381-0199

85326593

Loan No. 36310

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Six Montgomery Village Avenue
VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, Gaithersburg, MD 20879
all beneficial interest under that certain Deed of Trust/Mortgage dated SEPTEMBER 3, 1985
executed by DANIEL MARTINEZ AND MARIA MARTINEZ, HIS WIFE

, Trustor

to FIRST GIBRALTAR MORTGAGE CORP., Trustee, and recorded as

Instrument No. _____ on September 6, 1985 in Book _____,

Page _____, Document No. 85-178519 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 10 IN BLOCK 5 IN VON SCHAACK AND HERRICK'S SUBDIVISION OF
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX NUMBER 16-02-209-016, Volume 538 R.F.

TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY: [Signature]

JAN B. HAMRICK
VICE PRESIDENT

Date September 16, 1985

BY: [Signature]

ELAINE C. LANCASTER, ASSISTANT SECRETARY

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER,
ASSISTANT SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said FIRST GIBRALTAR MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16 day of September
A.D. 19 85 .

[Signature]
Notary Public in and for Dallas County, Texas

KERRY SEAN ABELL

My commission expires:

2-7-88 5 6 5 4 2 8 1 8

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COOK COUNTY CLERK'S OFFICE
110 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601

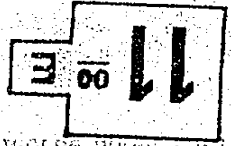
TO THE HONORABLE JUDGE OF THE CIRCUIT COURT OF COOK COUNTY
IN AND FOR THE SAID COUNTY OF COOK
STATE OF ILLINOIS
I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the said Court.

COOK COUNTY CLERK'S OFFICE
THE SEAL OF THE COUNTY

CONFIRMATION OF RECORDING

DATE: 17 DEC 85 10:49

RECORDED IN BOOK 110 OF THE INDEXED INSTRUMENTS
PAGE 110



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CHICAGO, ILLINOIS 60601

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PAGE 110

DEC-17-85 3 1 6 7 1 p. 85 326593 n. A. Recd. 11.00

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