

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to it in hand paid by THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, having its place of business at 167 Fulton Avenue, Hempstead, New York, 11550, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 07-21-83, signed by THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, conveying to DRAPER AND KRAMER, INC., as Mortgagee, and all its right, title and interest to the premises therein described as follows, to-wit: Unit #1-6-14-L-L-I in Lexington Lane Couch Houses Condominium, as delineated on a plat of survey of a parcel of land, being a part of Lexington Lane, a Subdivision in the West half of the Southeast Quarter of Section 22, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as trustee under Trust Number 24370, recorded December 16, 1981, as Document Number 26087405 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time.

PROPERTY INDEX NUMBERS

Permanent Tax Number: 27-25-401-045-1097 7B

Property Address: 132 Cleveland Court, Schaumburg, Illinois

Which said Mortgage is recorded in the Recorder's Office of the County of COOK, in the State of Illinois as Document Number 26724268.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 28th day of October, 1985.

SECURITY PACIFIC MORTGAGE CORPORATION

(CORPORATE SEAL)

Jeffrey P. King
JEFFREY P. KING, ASSISTANT VICE PRESIDENT

ATTEST: Betty Holland
BETTY HOLLAND, ASSISTANT SECRETARY

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

I, _____, a Notary Public in and for said County and State, do hereby certify that the above name JEFFREY P. KING, and the above named BETTY HOLLAND, of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person, and being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of October, 1985.

Donna Ferralce
Notary Public

My Commission expires: My Commission Expires June 25, 1989



WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: MARY FREITAG
P.O. BOX 1156
DENVER, CO 80211

85326131

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEC-17-85 3 1 5 9 5 • 85326131 - A — Rec 11.00

11.00

17 DEC 85 9 : 14

BETTY HOLLAND, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

PROSECUTOR

STATE OF ILLINOIS, Plaintiff,
vs.
BETTY HOLLAND, Assistant Vice President,
Defendant.

85-326131

Down under my hand and seal on this 17th day of December, 1985.

My Commission Expires on 03/03/88

DEPT. OF CLERK'S OFFICE
P.O. BOX 1100
SPRINGFIELD, ILLINOIS 62766