CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

85326301

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGIST HE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT Lyons Mortgage C	orp.
70,	
of the County of Cook	and State of 1111nois for and in consideration of one dollar, and fo
other good and valuable considered	tions, the receipt whereof is hereby acknowledged, do hereby remise
release, convey and quit-claim unto	Stephen Weicker Work and Susan Elizabeth Work, Husband
and Wife	(NAME AND ADDRESS) 6 Pembrook Drive Indianhead Park II 60525
eirs, legal representatives and ass	igns, all the right, title, interest, claim, or demand whatsoeverthey
	a certain
	s Office ofCook County, in the State ofIllinois in Book
	as Document Number 85015069 , to the premises therein described,
ituated in the County of <u>Cook</u>	, State of <u>Illinois</u> , as follows, to wit:
See Attachment	
ogether with all the appurtenances an	id privileges thereunto belonging or $n_{PP}c$ rtaining.
Permanent Real Estate Index Numb	er(s): 18-20-108-014
Address(es) of premises:	
WITNESS es hand seal	edhis 8th day of November 19 8.1
) Deneal Delices ISEAL
	David J. Boberg: Sr. Vice President
	Manual And Louise Aget Mach Transident
STATE OFILLINOIS	} ss.
	ss.
COUNTY OF COUK	
	1, Kim_D. Schmidt a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	David J. Boberg
el do:	Maryjean Bejlovec
	personally known to me to be the same personS , whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that L. he
DOB WIGODA -	y signed, sealed and delivered the said instrument as "LheAr" free and voluntary act, for the uses and purposes therein set forth.
DO W. GRAND	· ·
MICAGO I	Given under my hand and official seal, this8th_day of _November, 1985
u paratra	Kim A Schmidt
	Notary Public Notary Public Services = 8-88
	Commission expires -880

This instrument was prepared by Lyons Mortgage Corp. 2 Crossroads of Commerce Rolling Meadows II Michelle Wagner (NAME AND ADDRESS)

GEORGE E. COLE®

UNOFFICIAL CO

E COME IN

。 "我看你知道就跟我说 ,你就看看看了一个我们的一个女子,就是不是是女子来
The state of the s
and a surface of the control of the
not the companies to the management of the second of the s
is much valued in the color daugh datas. The yellowant to be a larger of the color of the section of the book with
and the second of the standard second of the second of
· "我们们的一个大学的一个大学,我们就是一个大学的一个大学的一个大学的一个大学的一个大学的一个大学的一个大学的一个大学的
er particular approximation and making the contract making argument about the statement which are there is the
nayi barba awapata in salahasi in salahasi in salah in sa
V. Sie der Landerfall, werkeit die Grand von Germanne von Germanne der Schlere von der Schlere von der Schlere
of sales wester as mouth comparing outliers. The State Season of the season of the control of the season of the se
ranger og det i det forske forske skriver og det forske forske forske forske forske forske beske at beske at b Det skriver og det forske
unusatrand AAN 290%
a program for extracting the section of the section
n de la Roma Roma Brown de des de la Roma de
The state of the s
TO THE TO THE STATE OF THE METERS OF THE SECOND THE SEC
t de la companya del companya del companya de la companya del la companya de la c
💆 and the contract of the con
Ministration of the control of the c

UNOFFICIAL COPY

ATTACHMENT TO RELEASE DEED WORK, Stephen and Elizabeth

PARCEL 1: LOT 4-51-3 IN ACACIA UNIT 4, A SUBDIVISION OF PART OF THE NORTHWEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON TODO OF COUNTY CLOTH'S OFFICE THE PLAT OF ACACIA UNIT 4 AFORESAID OVER OUT LOTS 6, 7 AND 8 FOR INGRESS, ALL IN COOK COUNTY, ILLINOIS.

00

\$11.25 T#4444 TRAN 0273 12/17/85 09:58:00 #3679 # D ★一85-3263@1

UNOFFICIAL COPY

CHAIN THE MARKET OF THE PROPERTY. disduction and and a Mila

PARCER 11 INT 4-91-1 IN NOW TA HALL 4. A SECRETARION OF PART OF THE MORNEYER N. OF SECTION 10, TOWNSHIP 35 WALTH, CAPER 11, EAST OF THE THIRD PRINCIPAL SERIBING. in cook course, ellinois.

CAROUR DE MOSTEMBRIS ANTIGÉTERANT DE ACE TEU BEBERT OFFICIARCEE, L'AS SEIGNES ON the read of action where I recommend to be not here to I and so his included, at the COUR COUNTY, This holy.

Coop Colling Clarks Office

dept-or reformand 48-88-90 SENT (2) RESS MARY PREPART

63 11

家也是没有的一种的一种。在 B BJ型