corporation existing under the laws of the	United States of America	LOAN ASSOCIATION
or and in consideration of the payment of all the notes thereby secured, and of the	sum of one dollar, the receipt whereof is he	hereinafter mentioned, and the cancellation ereby acknowledged, does hereby REMISE,

ONVEY, RELEASE and QUIT CLAIM unto ***FRANK S. JOHNSTON, JR. and JOAN K. JOHNSTON, His wife 85-327430

and State of Illinois of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

January 22nd day of

, A.D. 19 71, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of records, on page

, as document No.

21 390 942

, and a certain Assignment

of Rents dated the

22nd

day of

January

, 19 , and recorded in the Recorder's

Office of

County, in the State of

Illinois

of records, or page book

, as document No. 21 390 943

, to the premises therein

described, as follows, to-wit:

Lot 8 in Subdivision of the West Half of the South Half of Block 8 in Subdivision of Block 44 in Sheffield Addition to Chicago, in Cook County, Illinois

2711 N. Magnolia Ave., Chicago, IL Commonly Known As: P/R/E/I #14-29-306-016-0000

GRIFFIN & FADDEN 3 FIRST NATIONAL PLAZA,

60602 CHICAGO, IL

situated in the

city Illinois , County of

Cook

, together sith all the appartenances and privileges thereunto belonging or

State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attes to BRIDE

12th day of

December

A.D., 19 85

ATTEST:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, succesor to CENTRAL SAVINGS & LOAN ASSN.

personally known to me to be the

Vice President

STATE OF

Marta B. Figueredo

the undersigned, a Notary Public

COUNTY OF

GERALD HAASE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

President of Vice

J. Nehr personally known to me to be the LOAN ASSOCIATION OF CHICAGO, success Barbara J. Nehr Manual of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary net and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

1.2th

My Commission Expires May 1, 1989 THIS INSTRUMENT WAS PREPARED BY:

CENTRAL FEDERAL SAVINGS AND LOAN M.B. Figueredo

1601 West Belmont Avenue

Chicago, Illinois 60657 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

LOX COOK COUNTY CLOSELY. T#2222 TRAN 0216 12/17/85 14:56:00 #2530 # 78 *-85-327430

MAIL

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