State of ___

THE GR		ANDRZEJ	
DONNA	CHIEREK	hic wife	

of the City of Burbank County of Cook Illinois ____ for and in consideration of

TEN DOLLARS AND OTHER GOOD AND DOLLARS, VALUABLE CONSIDERATIONS _ in hand paid,

CONVEY ___ and WARRANT ___ to

MARGARET L. COZZA

3812 N. Oakley Chicago, IL (MANE ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of _____Cook_ State of Illinois to wit:

(The Above Space For Recorder's Use Only)

-85-327727

Lot 343 in Elmore's Parkside Gardens First Addition, being a Subdivision in the North half of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 22, 1925 as Document Number 9131884 in Cook County, Illinois.

Commonly known as 8113 S. Austin, Burbank, Illinois.

19-32-218-003 Permanent Index No

hereby releasing and waiving all rights under and by virtue of the Horlestead Exemption Laws of the State of Illinois.

DATED this _

(SEAL) __人 Donna Calabek

Andrzei Chlebek PRINTOR TYPE NAME(S) RELOW

(SEAL)

(SEAL)

State of Illinois, County of _

PLEASE

SIGNATURE(S)

Cook

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

Andrzej Chlebek and Donna Chlebek, his wife

IMPRESS SEAL

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

nd and official seal, this _____13th_

day of December

Commiss

April 28 19 86

prepared benis P. 4192 Archer Avenue Dwyer, esq. This instrumen

(NAME AND ADDRESS) Chicago, IL 60632

ADDRESS OF PROPERTY:

8113 S. Austin
Burbank, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO MARGARET L. COZZA

81/3 S. Austin

OR

RECORDER'S OFFICE BOX NO.

GEORGE E. COLE®

- Pr-32772

DEPT-01 RECURDING THOUGH TRAN 0283 12/17/85 15:56:08 #3867 # D * -85-327727 \$11.25