

UNOFFICIAL COPY

**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kaszta Avenue Chicago Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 189450-8

-85-327350

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Amos Hardman and Margrette Hardman, his wife**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **Cook** County, Illinois, as Document No. **22636714** to the premises therein described to-wit:

Lot 34 in Block 6 in Hobart's Subdivision of the North West quarter of the North West Quarter of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Number: 16-15-108-026  
4734 W Jackson Chicago, IL 60644

9495-PT

-85-327350



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **22nd** day of **October** 19 **85**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Marge Hummelby* Assistant Secretary By: *Roger P. Latham* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
Talman Home Federal S&L (M. Bambula)  
4901 W Irving Park Rd  
Chicago, IL 60641  
NAME AND ADDRESS

*Pauline Kujawa*  
PAULINE KUJAWA Notary Public  
MY COMMISSION EXPIRES MAY 21, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

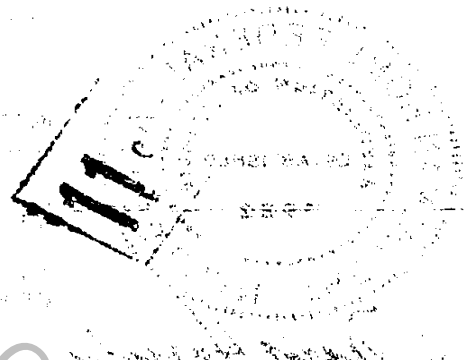
Recorder's Box No. 43  
Mail to: Mail to

# UNOFFICIAL COPY

036758-88-

3049 FROM 80 443 88

DEPT-01 RECORDING \$11.00  
 T#1111 TRAN 3891 12/17/85 14:29:00  
 #6383 # A \* -85-327350



Property of Cook County Clerk's Office

85327350

036758-88-

AND CHAWD AND DO NO FOLLOW THE...  
 IN THE STATE OF ILLINOIS...  
 BOARD OF SUPERVISORS...  
 COUNTY OF COOK...