Statutory (ILLINOIS) (Individual)

CAUTION; Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form review any warranty of marchentability or littless for a perforder purpose.

THE GRANTOR SUSAN E. NEFF, divorced and not since remarried

85328458

(The Above Space For Recorder's Use Ot

1125 Pleasant Run Dr. #801, Wheeling, IL 60090

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_\_\_in the State of Illinois, to wit:

Lot 12 in Block 12 in Arlington Park, a subdivision of the North 1/2 of the Northwest 1/4 (except the North 25 feet thereof) of Section 30, Township 42 North, Range 11, East of the Third Princip Meridian, lying Northeasterly of the Northerly line of the right oway of the Chicago and Northwestern Railroad Company, in Cook County, Illinois.

SUBJECT TO: General real estate taxes for the year 1985 et seq., and to the conditions, easements and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenaucy in common, but in joint tenaucy forever.

**DATED** this

PLEASE SUSAN E.
TYPE NAME(S)
BELOW

E. NEFF (SE

(SEAL) (SEAL)

(SEAL) \_\_\_\_\_(SEAL)

State of Illinois, County of

SIGNATURE(S)

Cook

ss. I, the undersigned, a Notary Public in and for in the State aforesaid, DO HEREBY CERTIFY that

SUSAN E. NEFF, divorced and not since remarried

IMPRESS SEAL HERE personally known to me to be the same person \_\_ whose name \_is\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_she\_ signed, sealed and delivered the said instrument as \_her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

6/25 1987

Thomas F. Summ

NOTARY PUBLIC

This instrument was propared by

Commission expire

Anthony B. Lamberis, 800 E. NW.Hwy., Palatine, IL 60067

MAIL TO: 

| Toffrey H Gufflich | (Name) | 1650 N A - 1-3-141, Plu ) | A-1-3-141, Plu ) | (Address) | A-1-3+14 | 511 | 6004 | (Chy, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

MICHAEL W. ROBBINS
830 N. Princeton
Arlington Heagnts, IL 60004

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

REAL ESTATE TRAN

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XI

85328458

GEORGE E. COLE\* LEGAL FORMS

UNOFFICIAL COPY

Warranty Deed JOINT TENANCY

TO

INDIVIDUAL TO INDIVIDUAL

-85-328458

Property of County Clerk's Office

T#4444 TRAN 6298 12/18/85 69:47:06 #937 #D \*-85-328458

\$11.25

DEPT-01 RECORDING