

PREPARED BY:  
NANCY OGDEN/HALLE MORTGAGE CO. P.  
1717 N. Naper Blvd.  
Naperville, IL 60566

UNOFFICIAL COPY

85328560

Box 156

AND WHEN RECORDED MAIL TO

NAME Eagle Mortgage Company  
ADDRESS 1717 N. Naper Blvd.  
CITY & STATE Suite 110  
Naperville, IL 60566

85328560

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE CO., P.O. BOX 3368, ENGLEWOOD, CO 80155 -3368 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated COLEMAN C. BARNEF, A BACHELOR, executed by EAGLE MORTGAGE CORPORATION

to EAGLE MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and who's principal place of business is 1717 N. Naper Blvd. Ste. 110, Naperville, IL 60566 and recorded in Book/Volume No. 85-228559, page (s) COOK County Records, State of Illinois described hereinafter as follows:

LOT 17 IN BLOCK 6 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF SOUTHEAST QUARTER OF SECTION 11, AND SOUTH 15 ACRES OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 08-11-420-006

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COMMONLY KNOWN AS: 511 S. IOKA, MT. PROSPECT, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

On DECEMBER 10, 1985 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE M. BURKE AND MARI H. VINGUA to me personally known, who, being duly sworn by me, did say that he/she is the EXECUTIVE VICE PRESIDENTS of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

EAGLE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: [Signature]

By: [Signature]

It's: EXECUTIVE VICE PRESIDENTS

Witness: [Signature]

Notary Public [Signature] COOK County, IL  
My Commission Expires 10/28/86

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

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85-328550

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
#0333 TRAN 0406 12/18/85 09:52:00  
#120 # C \*-85-328540