

REAL ESTATE MORTGAGE

8 5 3 2 8 6 9 0

85328690

THE MORTGAGOR(S) ELLEN HILL & STERLING FENNER

of the VILLAGE OF MARKHAM in the County of COOK and State of Illinois, Mortgage(s) and Warrant(s) to A TO Z ELECTRIC COMPANY

VILLAGE OF MARKHAM County of COOK

and State of Illinois to secure the payment of a certain retail installment contract, executed by the mortgagor(s), bearing even date herewith, to A TO Z ELECTRIC COMPANY

Above Space For Recorder's Use Only

Seller, the following described real estate together with all improvements thereon; to wit: (If legal description is not included herein at the time of execution, the mortgagee is authorized to insert it thereafter.)

PROPERTY COMMONLY KNOWN AS:

16243 SOUTH LATHROP MARKHAM, ILLINOIS 60426

situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Dated this 4th day of DECEMBER 1985

I certify that the above Real Estate Mortgage was signed by Mortgagor(s) in my presence.

David Diamond (Signature)

David Diamond

Witness

Witness

Ellen Hill (Signature) (SEAL)

ELLEN HILL

Sterling Fenner (Signature) (SEAL)

STERLING FENNER

(SEAL)

(Please print or type names below signatures)

This instrument was prepared by HARVEY JOHNSON (Name)

5030 W. LAWRENCE AVE., CHICAGO, IL. 60630 (Address)

85328690

UNOFFICIAL COPY

DR 18/85

Property of Cook County Clerk's Office

DEC-18-85 5 1 8 4 8 • 8 9 9 2 3 3 9 0 • A -- Jsc

13.00

18 DEC 85 10:22

Box

Real Estate Mortgage

ELLEN HILL

STERLING FENNER

TO

A TC 7 ELECTRIC COMPANY

For value received, this mortgage is hereby assigned to Midland Finance Co. this

4 day of December

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Attest

By Henry J. Law

Title Clerk of Court



MAIL TO:

MIDLAND FINANCE CO.  
7547 N. Western Ave.  
Chicago, Illinois 60645

CO SA 006

069828-98-