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|--|--|---------------------------------------|
| THE GRANTOR T | Chelma R. Chambers, divorced | |
| | | |
| State of Illinois | Justice County of Cook for and in consideration of | |
| Ten (\$10.00) | DOLLARS, | |
| | in hand paid, | |
| CONVEY 5 and WARI | RANTS to Lyndell Buchanan 893-6 W (The Above | Pl. |
| | | : Space For Recorder's Use Only) |
| the following described Re State of Illinois, 10 w.1: | ND ADDRESS OF GRANTEE) eal Estate situated in the County of Cook | in the |
| 20 acres of the Sur North, Range 12, Lo | Lugach's Steven Highlands, a subdivision of the ast 1/4 of the southeast 1/4 of Section 5+ of the Third Principal Meridian, in Co. | n 34, Township 38 |
| Subject to: Genera and conditions o | l tax s 1985 and subsequent years, easem of record | ients, covenants |
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| | 0/ | t i |
| , • | T | |
| | | |
| hereby releasing and waiv Illinois. | ing all rights under and by virtue of the Homestead Exem | ption Laws of the State of |
| | 18-34-406 019 ML. | i 1 1 |
| Permanent Real Estate Ir | ndex Number(s): 18-34-406 019 pl.(. | |
| Address(es) of Real Esta | tte: 8926 West 85th Place Justice, Illinois | <u>d</u> |
| | DATED this dry of | 1 1) 1 |
| PLEASE | (SEAL) Stelma | ManufisEAL) |
| PRINTOR | Thelma R | . Chambers |
| TYPE NAME(S) BELOW | (SEAL) | (SEAL) |
| SIGNATURE(S) | | |
| 4 | Cook | 1)5. |
| State of Illinois, County of | said County, in the State aforesaid, DO HEREBY CER Chambers, divorced and not since remarrie | THY that Thelm R. |
| | personally known to me to be the same person whose | name_issubscribed |
| IMPRESS | to the foregoing instrument, appeared before me this de edged that _s_h_e_ signed, sealed and delivered the said | iy in person, and acknowl- |
| SEAL HERE | free and voluntary act, for the uses and purposes there | in set forth, including the |
| | release and waiver of the right of homestead. | |
| 1 nin | | Describer 1085 |
| Given under my hand and | official seal, this day of |)0/ / |
| Commission expriss | official scal, this 6 th day of 1989 Phones NOTARY | PUBLIC |
| | Jonathan E. Shimberg, 208 South La (NAME AND ADDRESS) | Salle St. |
| Chicago, Illappis | 60604 | |
| (Lune | Wil Buckasian) SESTIMESTON | AX BILLS TO: 17/ Am O |
| 893/ | (U. SECA Place) SESTEURSEQUENTTO | D. 820. A. |
| MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | (Address) | (Address) |

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(City, State and Zip)

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