

KNOW ALL MEN BY THESE PRESENTS THAT: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain trust indenture dated as of October 1, 1984, with the County of Cook, Illinois, regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1984 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on 12-18 1985, as document no. 85328328 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows:

LOT 22 IN FERNDAL HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 DEC 18 AM 11: 35

85328329

02-11-202-009

COMMONLY KNOWN AS 1225 NORTH LINDEN AVENUE
PALATINE, ILLINOIS 60067

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 2ND day of DECEMBER, 1985.

ATTEST:

By:

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

SECRETARY

Its:

VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

Before me, the undersigned authority, on this day personally appeared Patricia S. Thompson and Gary Branstrom, of Arlington Heights Savings and Loan Assoc., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this 2nd day of December, 1985.

Linda M. Swiatek
Notary Public in and for said County and State

My Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DATE: 2-1-1988
ISSUED THRU ILL. NOTARY ASSOC.

Mail to & Prepared By:

Arlington Heights Federal
Linda Swiatek
25 E. Campbell
Arlington Hts, IL 60005

MAIL TO →

85 328 329

UNOFFICIAL COPY

COPY

3 5 3 2 3 3 2 9

EXHIBIT A

307817-271

This addendum is part of an Assignment of Mortgage Note
and Mortgage dated NOVEMBER 25, 19 85
attached hereto and made part hereof.

THE WEST 25.84 FEET OF THE EAST 77.50 FEET OF LOT 22 AND THE NORTH 8
FEET OF THE SOUTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF
LOT 22 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUB-
DIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION
15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT
1936431, IN COOK COUNTY, ILLINOIS.

Commonly known as 9530 PARK LANE
DES PLAINES, ILLINOIS 60016

TAX KEY NUMBER 09-15-206-104-0000