AMENDMENT TO DECLARATION OF CONDOMINIUM

\$15700

This AMENDMENT TO DECLARATION OF CONDOMINIUM is made this 16th day of December, 1985 by MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, not personally, but solely as Trustee under a Trust Agreement dated April 17, 1985 and known as Trust #4380 (hereinafter referred to as Trustee).

WITNESSETH

WHEREAS the TRUSTEE is the legal title holder of all of the Units in Ridge Village Condominiums created by Declaration recorded in the Cook County, Illinois Recorder of Deeds as docoment #26915072 and supplemented by supplements to said Declaration recorded in the Cook County, Illinois Recorder of Deeds as Documents #26915073, 26915074, 26915075, and 26915076 and

WHEREAS the TRUSTEE pursuant to the provisions of the Declaration and Section 16 of the Condominium Property Act of the State of Illinois is desirious of amending the Declaration and removing the property from the provisions of the Condominium Property Act of the State of Illinois.

NOW, THEREFORE, the Trustee hereby Declares as follows:

- 1. Any and all real estate heretofore submitted to the provisions of the Condominium Property Act of the State of Illinois by various documents were recorded with the Cook County, Illinois Recorder of Deeds as Document #'s 20015072, 26915073, 26915074, 26915075, and 26915076 is hereby removed from the provisions of the Condominium Property Act of the State of Illinois.
- 2. The consent of this document by Pioneer Bank and Trust Company as holder of a note secured by a mortgage dated April 25, 1985 and recorded with Cook County, Illinois Recorder of Deeds as document #27526870 is attached hereto. It is hereby agreed that the lien of said mortgage shall be transferred and extend to the undivided interest of the Trustee in the real estate heretofore submitted to the provisions of the Illinois Condominium Property Act pursuant to the recordings set forth in Paragraph 'above.
- TRUSTEE'S LIABILITY: Anything herein to the contrary notwithstanding, each and all of the representations, covenants, undertakings, warranties and agreements herein made on the part of the Trustee while in form purporting to the representations, covenants, undertakings, warranties, and agreements to as personal representations, covenants, undertakings, warranties and agreements by the Trustee or for the purpose or with the intention of binding said frustee but are made and as Trustee; and that no personal idability or personal responsibility is assumed by or be enforceable against Trustee on account of this Declaration or any representation, covenant, undertaking, warranty, or agreement of the said Trustee in this Declaration personal representations as nor shall it be responsible for the existence, location or maintenance of the chattels here is described, if any.

IN WITNESS WHEREOF, the Trustee hs caused this instrument to be executed.

Dated: December /6 ,1985

19-95-337

Michigan Avenue National Bank of Chicago, not individually, but solely as Trustee, as aforesaid:

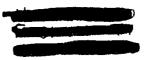
Assistant Vice President

ATTEST:

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Assistant Secretary

PTN:



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STATE OF ILLINOIS)) SS.
COUNTY OF COOK)
I, ELEANOR DANK, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD (DONISTALL), the Assistant Vice President of Michigan Avenue National Bank of Chicago, and NANCY RODIGHTERO, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as affix the slid corporate seal of said Bank to said instrument as his own free and voluntary, act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.
GIVEN wher my hand and Notarial Seal this 167# day of December, 1985.
Ox Elson Sont
Notary Public
COOK COUNTY, ILLINOIS FILED FOR RECORD
1985 DEC 18 PM 12: 11 8 5 3 2 9 2 6 8

THIS INSTRUMENT PREPARED BY:

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STATE OF ILLINOIS

COUNTY OF COOK

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Staphan D. Richek 189 North Lesalla Street Sulve 1212 Ohicego, 11 5060) (012) 072-9040

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CONSENT OF MORTGAGE

The undersigned Pioneer Bank and Trust Company as holder of a note secured by a mortgage recorded as document #27526870 hereby consents to the within instrument.

ATTESTY

TIS MANUAL ECKHARDT

I. a Notary Public in and for said County in the State afcresaid, Do HEREBY CERTIFY that Berry and Famula Truper Company as such Julia and respectively, of the Pioneer Bank, and Truper Company, as such Julia and acknowledged that they signed and delivered the said instrument as affix the said corporate seal of said Bank to said instrument as affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3 day of December, 1985.

My Commission Expires:

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CONSERT OF HURTHWALL

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CIVER under my hand and secretal seal this 12 day of Land Corners. By Connd salor horres

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EXHIBIT "A"

UNIT NUMBERS 6426-1"A" TO 1"M", BOTH INCLUSIVE, 6426-2"A" TO 2"M", BOTH INCLUSIVE, 6426-3"A" TO 3"M", BOTH INCLUSIVE, 6432 1"A" TO 1"K", BOTH INCLUSIVE, 6432-2"A" TO 2"K", BOTH INCLUSIVE, 6432-3"A" TO 3"K", BOTH INCLUSIVE, 6424-1"A" TO 1"M", BOTH INCLUSIVE, 6424-2"A" TO 2"M", BOTH INCLUSIVE, 6424-3"A" TO 3"M", BOTH INCLUSIVE, 6414-1"A" TO 1"K", BOTH INCLUSIVE, 6414-2"A" TO 2"K", BOTH INCLUSIVE, 6414-2"A" TO 2"K", BOTH INCLUSIVE, 6414-3"A" TO 3"K", BOTH INCLUSIVE, IN THE RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PAR. OF LOT 3 AND THAT PART OF THE NORTH 24 FEET OF LOT 4 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 1.7RD PRINCIPAL MERIDIAN (EXCEPT THE WEST 302.4 FEET OF SAID LOT 4 AND THE WEST 272 FEET OF SAID LOT 3, AND EXCEPT THAT PART OF LOTS 3 AND 4 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED) IN COOK COUNTY, ILLINOIS

ALSO:

THAT PART OF LOTS 4 AND 5 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 5 IN THE SOUTH 1 ACRE OF THAT PART LYING WEST OF THE CENTER LINE OF RIDGE ROAD CONVEYED TO THE CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED NOVEMBER 10, 1880 IN LOCK 1032, PAGE 534, AND EXCEPT THE WEST 302.4 FEET, OF EAST OF SAID LOTS 4 AND 5, ALCO EXCEPT THE NORTH 24 FEET OF SAID LOT 4, ALSO EXCEPT THAT PART OF SAID LOTS 1 AND 5 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED) IN COOK COUNTY, ILLINOIS.

P.IV.# 11-21-401-034-1001 (6436-14)

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