# ILLINOISUNOFFICIAL COPY 1 9

### **REAL ESTATE MORTGAGE**

(Please print or type all names and addresses)

1301 FRANKLIN AVE.

Proprince CARDEN CITY, N.Y. 11530

PERMANENT PARCEL NUMBER # 16-02-408533307119

(This apace for Recorder's use only)

DOCUMENT NUMBER

THIS INDENTURE WITNESSETH, THAT Thom 1026 No. Trumbull St & 1033 N. Hermitage	ns Louis Walker Chicago, Illinois	
City of		State of Illinois, Mortgagor(s),
(Buyer's Address)  MORTGAGE and WARRANT to THE DARTMC	OUTH PLAN, INC.	of 1301
FRANKLIN AVENUE, GARDEN CITY, NEW Y		, Mortgagee
to secure payment of that certain Retail Installment Contract (Interewith, payable to the MORTCAGEE above named, in the an installments of 2.75. Zéach, commencing 2 month(s) for Retail Installment Contract and on the same day of each substitute, the following described real estate, to wit:	nount of \$ 23,458,89 is on the date of completion equant month until paid, to	peing phythle in Local Consecutive monthly of the property improvements described in said
Together with all present improvements thereon, ronts, issues an	d profits thereof.	
situated in the County of	mption Laws of the State of	in the State of Illinois, hereby releasing and Illinois, and all right to retain possession of said rejn contained.
AND IT IS EXPRESSLY PROVIDED AND ACRETO, That the due, shall keep the buildings thereon insured () the r full insumertgages (trust deeds) on said premises, and altered thereofallere of Mortgager(s) to comply with any of the allow covered but is not obligated, to attend to the same and the minoral possible due on demand and shall be added to the indext, due Retail Installment Contract, or of any part thereof, or in the case a breach of any of the covenants or agreements herein containmentally foreclosed to pay the same, and it shall be lawful promises hereby granted, or any part thereof, and to receive and UPON THE FORECLOSURE AND SALE of said premises, the development, selling and conveying said premises, and reason for taxes, assessments, liens, insurance and other charges; the Contract, whether due and payable by the terms thereof or the	rable value for the benefit on, when due, and shall keep unts, Mortgagee, in addition is secured by this mortgages of waste or non-payment in any such cassigns, become immediate for the faction. "If rents, issues and nero shall or that the beat out on the faction." If you have the both out the faction of	of Mortgagoe, shall pay all installments of prior is said promises in good repair. In the event of the to its other rights and remedies, is authorized, interest thereon at the rate of 8% per amount. If default be made in the payment of the said of taxes or assessments on said premises, or of so the whole of the sum secured hereby shall by due and payable, and this mortgage may be iterneys or assigns, to enter into and upon the proceeds of such sale all expenses of occurred in the decree, and all moneys advanced
DATED. this 18 day of July	AD 10 & ST	acios Walter (SEAL)
		SEAL)  print names Jones Is signatures)
STATE OF ILLINOIS	i Tins Mortgagn was aigned at .	Chyo-Jeo 3330
County of <u>CCCK</u>		
Toobel Derez Chapa	in and for said County, in th	no State aforesaid, DO HEREBY CEPTIFY, That
THOMAS LOUIS WALKER	And the second	
personally known to me to be the same person(s) whose name(this day in person, and acknowledged that (they) (he) (she) signivoluntary act, for the uses and purposes therein set forth, includ	ed, scaled and delivered the	r said instrument as (their) (his) (her) free and
Given under my hand and official seal, this	Sale	J. Maga
THIS INSTRUMENT WAS PREPARED BY	My Commission Expire	Ny Bennilssion Expires May 1997
Name Bachara Gardaer Address THE DARTHOUTH PLAN	3.7	

REAL ESTATE MORTGAGE STATUTORY FORM

Thomas Louis Walker

Junit Clort's Original

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THE DARTMOUTH PLAN, INC.

1501 Franklin Avenue Gzeden City, New York 11530

THE DARTMOUTH PLAN, INC.

When recorded mail to ROSE ANN CHAINERS

Space below for Recorder's use only

## UNOFFICIAL GORY / 1 9

1026 North Trumbull Street Chicago, IL 60651

The N. 10 feet of Lot 11 & the S. 19 feet of Lot 10 in Block 2 in Dickey's Fourth Addition to Chicago in the NW & of the SE & of Section 2, Township 39 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-02-406-030-0000 RP.

1033 N. Hermitage Chicago, IL

33757

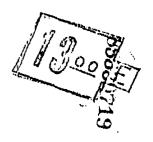
Parcel 1: Lot 19 (except the East 25 feet thereof) in Subdivision of block 11. In Johnston and others Subdivision of the East & of the South East & of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, (except the East 25 feet of the South 100 feet of Block 11) in Cook County, Illinois. ALSO

Parcel 2: The East 25 feet of Lot 19 in the Subdivision by Fabian Trustee of Block 11 (except the East 25 feet of the South 100 feet the reof) in Johnston's Subdivision of the

East & of the South East & of Section 6, Township 39 North, Range 14, East of the Third oun -06-Ox County Clerks Office Principal Meridian, in Cook County Illinois.

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