BELEASE OF MONT SAGE UNOFFICE ALCOPY

KNOW ALL MEN BY THESE PRESESSION 12

| THAT Mellon E | inancial dervic | des Corporat | ion_formerl; | g. Ereadom |
|---|--|--|--|---|
| Financial Services | | | | |
| of the County of Tewcastl | | | | RTIFY that a |
| certain mortgage | | | | 1982 |
| made by John Tillich | and Barbara Til | llich as joi | .nt tenants | - |
| 3551 N. Mar | rshfield Thi | icago,Illino | ois | |
| to Mellon Financial Services Corpora and recorded as document No. | tion. | | | r Financial in the office of |
| _Recorder of Deeds | | County, in the | State of Illinoi | is |
| Lot 47 in Block | 1 in.L. Turners | s Resubdivis | sion of Block | ss 1 to 6 in |
| subdivision of t | the Wortheast ha | alf of the S | Southeast qua | arter_of. |
| Section 19, Cown | ship 40 Morth, | Range 14, E | ast of the | Opina, |
| Principal Meridi | an, in Jook Jou | inty, Illino | is. | |
| 14 | 19-408 | -004- | 0000 | |
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| | 4 | | | |
| | C | | | |
| is, with the note or notes accom- | ipanying it, fully paid. | rzisfied, released an | id discharged | |
| Witness our hand s | and scal ———————————————————————————————————— | Most f | December | 10 85 |
| | Darret | AG. Livens | Wice Presi | dent |
| STATE OF ILLINOIS | Paul | B. Mierkies | ist, Assista | int Secretary |
| | | •. | TO | <u>∞</u> |
| COUNTY OF DuPage | M. Rarh | ara Collins | | 2 3 |
| | | | |) RN + PRIIIN mor |
| Parwyn G. Lukens and Paul B. Mierkiewicz | | | | |
| | personally known to me to be | the same pers 18 % | be same are | surficients the fire |
| | on no mateurent appears for united and do serve the Sad purposes therein set forth | rfore me this law in personant metrument o thete . | i milijo di ili kini iki mazaza 11 Lilipata (n. 1974) kili lantutki a | instanting and single on for the lasts and |
| | (Green under its dend and | $\mathcal{I}_{\text{max}} \sim \frac{7 \text{th}}{\sqrt{1 \text{th}}}$ | n Barbo | ara Collins |
| | | | 1-1 Caro Caro (1) | |

2/10/86

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Strument was prepared by Coy J. Hanson 315 W Onden Ave Lowners Grove, 118051, (Name)

UNOFFICIAL COPY

-85-330842

Property of Cook County Clerk's Office 1 00 E

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