

CH Form 242, Rev. 3-29-79

UNOFFICIAL COPY

7-112-55330977

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate mortgage now owned by it, dated March 31st, 1977, made by David A. Skinkis, BA Bachelor and Andrew X. Skinkis, Married as mortgagors, to Mortgage Associates, Inc.

as mortgagee, and recorded as Document No. 23890072, in Box No. 533, Page No. [redacted], in the Office of the Recorder of Deeds Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 14 (EXCEPT THE SOUTH 10.0 FEET THEREOF) AND ALL OF LOTS 11, 12 AND 13 IN BLOCK 10 IN PEOPLES' ORLAND PARK ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF THE PART NORTH AND WEST OF THE WABASH RAILROAD OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

27-09 115-028- JAL 11
029- JAL 12 7D
030- JAL 13
035- N10'0714

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary at Chicago, Illinois this day of OCT 1 6 1985

WITNESSED:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Renay A. McKenzie
Renay A. McKenzie
Its Assistant Vice President

Attest: Theima Green
Theima Green
Assistant Secretary

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK

I, SUSAN M. PIZZOLATO, a Notary Public in and for said County and the State aforesaid, do hereby certify that Renay A. McKenzie personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, Corporation organized and existing under the laws of the United States, and Theima Green personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day of person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this day of OCT 1 6 1985
My commission expires on DEC 1 9 1988

SUSAN M. PIZZOLATO
Notary Public

This form was prepared and approved by Conrad M. Mulvaney, Attorney, 150 South Wacker Drive, Chicago, IL, 60606. Type or print below all signatures, the names of parties executing this instrument including the notary public and witnesses.

UNOFFICIAL COPY

No.

To

Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation.

This space reserved for Registrar of Deeds

Return to

*John G. ...
3300 ...
Cook Co. ...*

12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85-330977

85-330977 * 12-19-85 12:19:55
RECORDED
\$12.00

85330977

JOSEPH P. KNIGHT
REGISTERED PROFESSIONAL ENGINEER
REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEY

PHONE (312) 288-0483
12800 S. MAYFIELD COURT
ALEXIA, ILLINOIS 60088

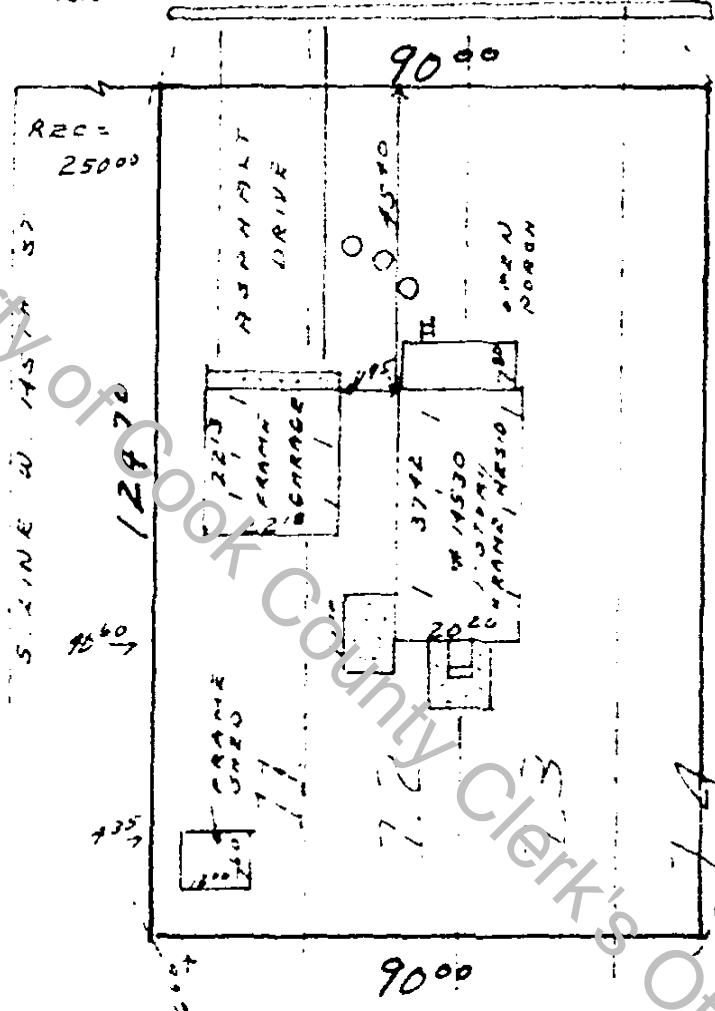
Lot 14 (except the South 10.0 feet thereof) and all of Lots 11, 12 and 13 in Block 10 in People's Orland Park Addition to Orland Park, being a Subdivision of that part North and West of the Wabash Railroad of the Northwest ¼ of Section 9, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

UNOFFICIAL COPY



HIGHLAND AVE. 1

331



22608858

State of Illinois ss
County of Cook

I, Joseph P. Knight, hereby certify that I have surveyed the above described tract of land and that this plat is a correct representation of said survey.

Joseph P. Knight

IRLS #2102

Date March 23, 1977
Order No. 316-9013
Survey For Mortgage Assoc.

Dimensions are given in feet and decimal parts thereof and corrected to 62° Fahrenheit. Compare all points before building and report at once if any difference exists between the points shown hereon. For easement and building line restrictions consult deed or title policy.