

UNOFFICIAL COPY

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Men Drgs. 3501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 6125581

1985 DEC 19 AM 9:21

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THE ABOVE SPACE FOR RECORDERS USE ONLY

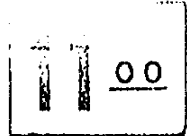
KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN M. KOSSETT AND CATHERINE G. KOSSETT, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 18 821 209 to the premises therein described to-wit:

The N 2/3 of Lot 28 and all of Lot 29 in Blk 3 in Hanford's Add to Washington Hts, a Sub of the S 1/2 of the S 1/2 of the E 1/2 of the SE 1/4 of SEC 11, T 37 N, R 13, E of the 3rd P. M., in COOK CO, ILL.



PERMANENT TAX NO. 24-11-414-020 *LOT 29*
24-11-414-053 *LOT 28 + P*

PROPERTY ADDRESS: 10247 S. TURNER AVENUE
EVERGREEN PARK, ILLINOIS 60642



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its Assistant Secretary, this 11th day of DECEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Petrea A. Kelly* Assistant Secretary

By: *Paula Bauer* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. 333

Mail to:

MR. JOHN M. KOSSETT

10247 S. TURNER AVENUE

EVERGREEN PARK, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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