

1985 DEC 19 AM 11:23

85330287

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85 330 287

13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS J. SPILLER AND SUSAN LEE SPILLER, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26th day of SEPTEMBER 19 75, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 23 240 553 of records, on page as document No. 23 240 552/ to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 19 in Block 8 in Cal Harbor Resubdivision of parts of Blocks 1, 7, 8, 14, 15, and 18 in Shepard's Michigan Avenue No. 2, being a Subdivision of part of the Northeast quarter and part of the Northeast quarter of the Southeast quarter of the Northwest quarter, all in Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded as document 360792, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 29-11-202-054-0000
ADDRESS OF PROPERTY: 14626 Kenwood, Dolton, ILL. 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24th day of OCTOBER, 19 85.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President

Attest: [Signature] Ass't. Secretary

This instrument was prepared by Candace Vedral, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

Loan No. 10229

M.J. #18853

Mail To: Alan Rypick, 111 W. Washington, Suite 850, Chicago, IL 60602

MAIL TO

85 330 287

