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DEPT. OF RECORDS

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RECORD # 4504 12 1 2 1 1 1 1 1 1
#499 # A * -85-331400

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration fo the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

LOREN J. SCHEMAN AND ELEANOR M. SCHEMAN, HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON (hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot 25 in Block 7 in Streamwood Unit Number 2, being a subdivision in the Northwest 1/4 of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof, recorded May 24, 1957, as Doc. No. 16913840, in Cook County, IL.

c/k/a 224 Maxon Lane East
Streamwood, IL

Index No. 06-23-110-028

This transaction exempt under provisions of Paragraph (b) Section 4 of the Real Estate Transfer Tax Act
12/1/57
John H. ...
date *Representation*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND the said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee (s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

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IN WITNESS WHEREOF, the undersigned on this ^{12th} day of December, 1985, has set his hand and seal as, ACTING PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Carlyle R. Walker
Samuel Moore

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Edward Hinsberger
Edward Hinsberger,
Chief Property Officer
Property Disposition Branch
HUD Regional Office, Chicago

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Rox Maria D. Machiel, Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of December 12th, 1985, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day 10 person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ^{12th} day of December, 1985.

Rox Maria D. Machiel

THIS DEED PREPARED BY:

Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, Illinois 60606

My commission expires
9/11/89

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