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WHEN RECORDED MAIL TO: 63280 (12)

LAWYERS ESCROW 8920 Wilshire Blvd., Suite 438 Beverly Hills, CA 90211

85331027

Re: Escrow No. 4-01B-4341

CASE NO. 632/10 (B) of 13

COLLATERAL ASSIGNMENT OF LEASE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the
undersigned. TRANSPORT LTD., a California Limited Partnership, hereby assigns.
sets over and transfers to GERALD L. SCHULMAN, TRUSTEE OF THE 1518 TRUST. DATED
MARCH 1, 1983. (f) 1300 Weddington St., N. Hollywood, CA 91601, all interest of the undersigned.
under that certain I have dated April 15, 1976 by and between
C & B L(C). as Lessor.
and United Stales Postal Service .as Lessee.
in and to the property more particularly described in Exhibit "A" attached hereto and made part
hereof. This Assignment Assign's lease 23492263 which was Assigned by Sevillesse
This Assignment is given only as additional security for the performance of the undersigned.
under that certain &) Mortgage () Deed of Trust, dated November 25, 1985, by and between
the undersigned, as (x) Mortgagor () Truster, and GERALD L. SCHULMAN, TRUSTEE OF THE
1518 TRUST, DATED MARCH 1, 1983. IS ("X) Mortgagee () Beneficiary, recorded concur-
rently herewith.
IN WITNESS WHEREOF, the undersigned has set its hand and seal this 25th day of
November, 1985.
WITNESS: Transport , LTD. (Seal)
a Celifornia Limited Partnership
By: Schulman. General Partner
By: /2 will for holina
Gerald V. Schulman. General Partner
- Xxxxx xxxx
\simeq
STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)
O. M
On November 25, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD L. SCHULMAN, General Partner of Transport, Ltd., personally known
to me (or proved to me on the basis of satisfactory evidence) to be one of the partners of the part-
nership that executed the within instrument and acknowledged to me that such partnership executed
the same.
WITNESS my hand and official seal.
11, Y
Jilma Lauran
Notary Public in and for said County and State OFFICIAL STAL
GLORIA KAUFMAN
LOS ANGELES COUNTY
My Commission Expires July 24, 1987

This document was prepared by:

Jan Wisman for Lawyers Title Insurance Corporation 8920 Wilshire Blvd., Suite 438, Beverly Hills. CA 90211 (213) 659-4303

RETURN TO BOX 334

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TRINSPART. IL

The land referred to in this description is located in the County of Cook State of Illinois and described as follows:

That part of the Northwest 1/4 of Section 30, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Commencinat the intersection of the center line of Waukegan Road and the North line of said Northwest 1/4; thence South, 7 degrees 57 minutes West along the center line of Waukegan Road, 691.38 feet; thence South, 89 degrees 2 minutes East, 70.52 feet to the point of beginning of the property intended to be described; thence North, 7 degrees, 57 minutes East, 457.0 feet; thence North, 89 degrees 31 minutes East, 175.58 feet; thence South, 1 degree 48 minutes 13 seconds West, 458.10 feet; thence North, 89 degrees 2 minutes West, 22.75 feet; thence South, 30 degrees 4 minutes 33 seconds East, 14.43 feet; thence South, 57 degrees 24 minutes 40 seconds West, 8.43 feet; thence North 89 degrees 2 minutes West, 40.25 feet; thence North, 24 degrees 46 minutes 44 seconds West, 18.90 feet; thence North, 95 degrees 2 minutes West, 152.55 feet to the point of beginning (EXCEPTING AND EXCLUDING THEREFROM ALL THE BUILDINGS AND IMPROVEMENTS LOCATED THERION), in Cook County, Illinois.

The above described property is commonly known as 6977 West Cakton, Niles, Illinois 60648

Permanent Tax Nos. are: 10-30-107-020, Volume 127 10-30-107-023, Volume 127

200122-58-4 E # Anith Only St 1801/CT HILL WHAT DIDE. MONTH WATER THE RE-

LAMIBIT "A"

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