

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Form 24-P - 6-61

85 332 934

Know all Men by these Presents, that the

AVONDALE SAVINGS AND LOAN ASSOCIATION

UNITED STATES OF AMERICA

a corporation existing under the laws of the ~~STATE OF ILLINOIS~~ STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH N. LARMON AND BARBARA J. LARMON, HWF

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of OCTOBER, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26 827 074, and a certain Assignment of Rents bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 901 in Brentown Estates unit no. 6 Phase 2 being a subdivision of the North West 1/4 of the South West 1/4 of Section 24; of the South West 1/4 of the South West 1/4 of Section 24; of the South East 1/4 of the South West 1/4 of Section 24; of part of the North East 1/4 of the South West 1/4 of Section 24; also of part of the North West 1/4 of the North West 1/4 of Section 25; all in Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

IN TESTIMONY WHEREOF, the said AVONDALE SAVINGS AND LOAN ASSOCIATION

..... hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 9th day of September, A. D. 1985.

By: *James J. Dinchak* Ass't. Vice President

Attest: *Geraldine T. Rybicki* Ass't. Secretary

11 00

C 110284 Deed

27-24-314-020
BT

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Harold E. Jarnecke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Dinchak personally known to me to be the Ass't. Vice President of the AVONDALE SAVINGS AND LOAN ASSOCIATION

and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9th day of September, A. D. 1985.

MY COMMISSION EXPIRES FEBRUARY 27, 1989

Harold E. Jarnecke
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 W. CLARK ST., CHICAGO, IL 60602

85 332 934

BOX 233

Release of Mortgage BY CORPORATION

Handwritten: Joseph N. Larnon, Barbara J. Larnon, H&W
AVONDALE SAVINGS AND LOAN ASSN

AVONDALE SAVINGS AND LOAN ASSN

TO

JOSEPH N. LARNON AND
BARBARA J. LARNON, H&W

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REALTY:
152 W. 166th ST.
LINLEY PARK, IL. 60477
LOAN NO. 5-7907-95

AVONDALE SAVINGS AND LOAN ASSN
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

CSJ

COOK COUNTY, ILLINOIS
CLERK FOR RECORD

885 DEC 20 PM 1:26

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Property of Cook County Clerk's Office

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