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## UNOFFICIAL COPY 85 332 955

COOK COUNTY, ILLINOIS

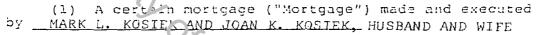
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1985 DEC 20 PM 1: 28

EMMIBIT A

## ASSIGNMENT OF REAL ESTATE MORTGAGE

A. 85 9457 KNOW ALL MEN BY THESE PRESENTS: That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association ("Assignor"), whose address is One First National Plaza, Chicago, Illinois 60670, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfor, assign and set over (without recourse except as set forth in a certain Whole Loan Sale and Servicing Agreement (Adjustable Rate Loans) between Assignor and Assignee dited August 23, 1985) unto ST. PAUL FEDERAL BANK FOR SAVINGS, a federal savings bank, whose address is 6700 West North Alenue, Chicago, Illinois 60635 ("Assignee"), all of Assignor's light, title and interest in the following:



for the principal sum of ONE HUNDRED XXXXXXXX THREE THOUSAND AND NO/100 (\$103.000.00), which dortgage was filed for record in the office of the Recorder of Deeds of COOK County, Illinois, on August 9, 10 Ru [in Book , Page , 1\* as Document No.2700.035 [and filed for record in the office of the Registrar of Torrens Titles of Cook County, Illinois, on \_\_\_\_\_\_, 19\_\_, as Document 

The debt secured by said Nortgage and the Note ("Note") evidencing such debt, with interest at the rate therein recited, and any assignments of leases and rents, security agreements, or other security specifically granted for such debt.

TO HAVE AND TO HOLD the same unto Assigner, its successors and assigns forever.

Assignor does, for itself, its successes a and assigns, covenant with Assignee that it is the legal and equitable owner of said Note and Mortgage with full power to self and assign the game. assign the same; that to the best of Assignor's knowledge there are no defenses, setoffs or counterclaims to said indebtedness secured by the Note and Mortgage; that it has executed no release, discharge, satisfaction or cancellation of any portion of said Note or Mortgage except for any instrument delivered to Assignee; that it has executed no release of any portion of the security described in said Mortgage except for any instrument delivered to Assignee; and that it has executed no instrument of any kind affecting the Mortgage or the Note or the liability of the maker or makers thereof except for any instrument delivered to Assignee.

Strike bracketed material if inapplicable.

Include bracketed material for torrens property only.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 28th day of August, 1985.

THE FIRST NATIONAL BANK OF CHICAGO

y: <u>776</u>

<u>Vice</u> President

By: Mully Complex or Title: Personal Barning Officer

This instrument was prepared ov:

Edith S. Rowell

The First National Bank of Chicago

2 First National Plaza, Suite 0049

Chicago, IL 60670-0049

After recording mail to:

St. Paul Federal Bank for Savings 6700 West North Avenue Chicago, Illinois 60635 Attn: Mr. Al Desmond

PERMANENT TAX INDEX NO.

03-18-115-008

EXHIBIT A

LOAN #069744 2

Lot 62 in Berkley Ridge Subdivision, of Part of Lot 8 in George Kirchoff Estate Subdivision of Parts of Section 12 and Section 13, Township 42 North, Range 10, East of the Third Principal Meridian, and Section 7 and Section 18, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

1318 Suffield Court
ARlington Heights, Ill.

## UNOFFICIAL COPY 9 3 5

STATE OF ILLINOIS SS: COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Rowell and Michele E. Miller the President and <u>Personal Banking Officer</u>, respectively, of the first NATIONAL BANK OF CHICAGO, a national banking association, personally known to me to be the same persons respectively, of whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge; that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association under authority vested in them by the Poard of Directors of said association for the purposes and uses therein set forth.

GIVEN under my hand and notatival seal this 28thday August, 1985.

My commission expires:

95 332 955 85 332 955 Office