

# UNOFFICIAL COPY

9-85-333649

## Assignment of Rents

Loan No. 5155-8

(Corporate Form)

HARRIS CUSTOM BUILDERS INC

organized and existing under the laws of the

state of Illinois

in order to secure an indebtedness of TWO HUNDRED TWENTY THOUSAND AND NO/100ths a corporation,

Dollars (\$ 220,000.00) executed a mortgage of even date herewith, mortgaging to, hereinafter referred to as Mortgagee,

### LYONS SAVINGS AND LOAN ASSOCIATION

the following described real estate:

LOT 7 IN GREENSWARD, UNIT 1, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN 01-23-302-008 F.D.  
3 Loch Lane, South Barrington

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned corporation hereby assigns, transfers and sets over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Mortgagee may do.

It is understood and agreed that the said Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN TESTIMONY WHEREOF, the undersigned corporation hath caused these presents to be signed by its

President and its corporate seal to be hereunto affixed and attested by its

Secretary this 13th

day of DECEMBER, A.D., 1985

HARRIS CUSTOM BUILDERS, INC.

ATTEST:

Betty J. Chambliss  
Secretary

BY Evan Harris  
President

STATE OF Illinois } ss.  
COUNTY OF Cook

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

EVAN HARRIS

personally known to me to be the

President of

HARRIS CUSTOM BUILDERS, INC.

a corporation, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 14 day of

December

A.D. 1985

Notary Public

MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:  
LYONS SAVINGS AND LOAN ASSOCIATION  
440 E. Ogden Avenue  
Hinsdale, Illinois 60521  
Alexandra M. Lala

Box 15

A Notary Public, Cook County, Illinois  
My Commission Expires Feb. 29, 1988

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Handwritten notes and signatures at the top of the page.

YOUNG SAVINGS AND LOAN ASSOCIATION

Official letterhead and address information for Young Savings and Loan Association.

Handwritten initials or mark in the center of the page.

Main body of the document containing the primary text or message.

DEPT-01 RECORDING #11111 TRAN 4837-12/20/85 15:10:00 #7998 #A \*-85-333649

Additional text or notes at the bottom of the main body.

000000-00 (vertical stamp on the left edge)

000000-00 (vertical stamp on the right edge)

Official stamps, signatures, and administrative markings at the bottom of the page.