My Commission Expires Sept. 11, 1982



## UNOFFICIAL SOURS /85 92/

## ASSIGNMENT OF REAL ESTATE MORTGAGE

OLD LOAN NO. NEW LOAN NO. 1096243

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON 30 WINTER STREET, BOSTON, MA 02105 party of the second part, its successors and assigns, a certain indenture of mortgage \_\_ day of 31ST OCTOBER <u>, 19 85</u>, ALPHONSO JACKSON AND DENISE L. JACKSON, HIS WIFE EVERGREEN HOME FUNDING CORPORATION bv: TO: it securing the payment of one promissory note therein described for the sum of FIFTY FOUR THOUSAND FIVE HUNDRED FORTY AND NO/100----- DOLLARS and all its right, title and interest in and to the premises situated in the county COOK \_ and State of Illinois, and described in said mortgage as follows, to-wit: LOT 5 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 16124 CA'IBITINGE DRIVE MARKHAM, ILLINOIS 60426 PERM. TAX #28-24-212-016-0000 which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 100 to grow due there with interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provision, in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON , its President attested by, , its Assistant Secretary and its corporate seal to be hereunto CAROL V. RINCHIUSO day of OCTOBER affixed, this 31ST A.D., 19 85 . W. Oak her Ki ASSISTANT SECRETARY PRESIDENT STATE OF ILLINOIS SS ) COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said comporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth. This instrument was prepared by: GIVEN under my hand and Notarial Seal this 31ST day of OCTOBER DONNA J. PARKER 19 85 EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH., STREET Oura CRESTWOOD, ILLINOIS 60445 Notary Public

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