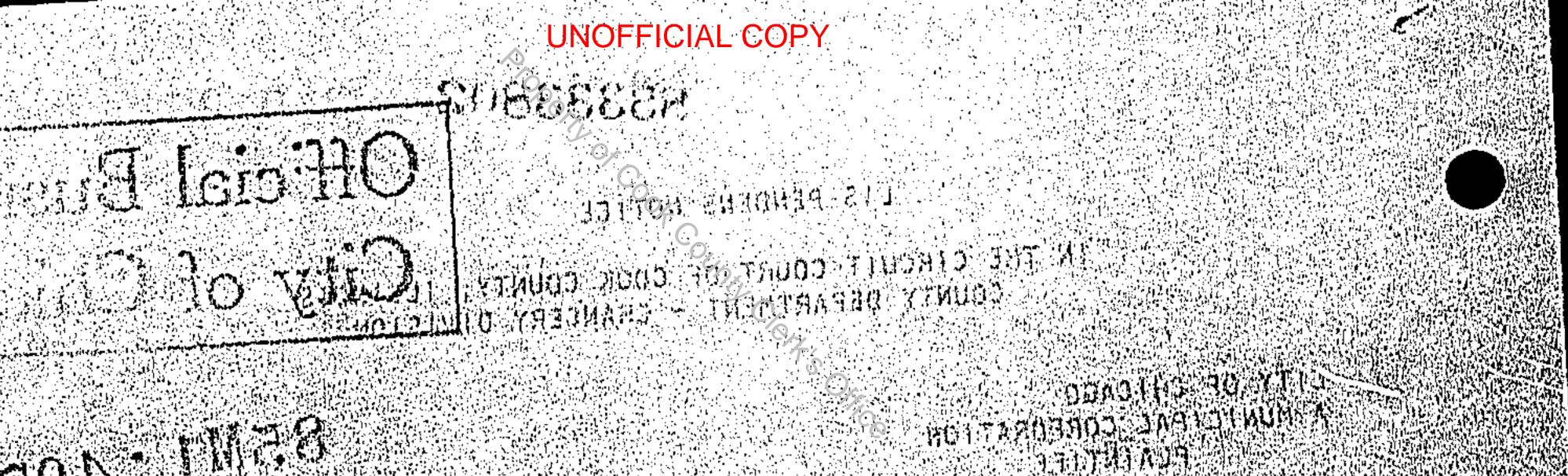
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		Official B	usiness
IN	LIS PENDENS NOTICE THE CIRCUIT COURT OF COOK C COUNTY DEPARTMENT - CHANC		lhicago
CITY OF CHICAGO A MUNICIPAL COR PLAINTI	PORATION	85M1 ·	407705
VS BDRTON Derenda	S.ROSE (X) ET AL nt(s)	-85-333802	
	* RIFER TO ATTACHED ADDENDUM under iched, do hereby certi as filed in the above court for		
said ca	now pending in said court an use is located at the follow 0108 S MICHIGAN AV	nd that the property affect ing address :	ed by
and des	cribed as follows: * * * REFER TO ATTACHED AD		\$0.80 12/20/85 15:58:00 85-333802
SP S	James D. Montgomery Corporation Counsel City of Chicago By: Assistant Corporation Cou 180 N. LaSalle St. Sulte Chicago, Illinios 60602 or		853338()2
	Deposit in box no Recorders Office		302 2
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COPY 53 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS RE: 10108 10108 5 MICHIGAN AV

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BURTON S. ROSE (X) 7033 N KEDZIE 11 60645 CHGO

PULLMAN BK TR# 71-80160 or Count Clerk's Orifice 1000 E 111 ST 0628 CHGO

PULLMAN BK (T) TR# 71-80160 3-1-65 DOC 19402288 1000 E 111 ST CHGO





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M. THE CLECKER COURT OF COOR COUNTY, LETMONS MULTCLEAR DEPARTMENT-FERST DISTRICT LETING OF DEFENDANTS. $\{q\}$

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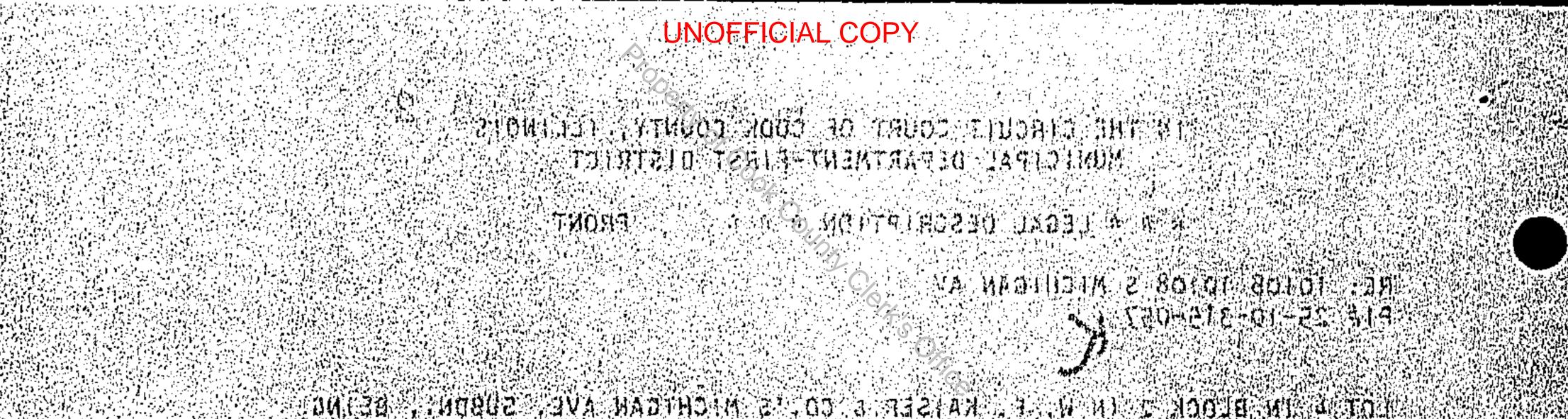
UNDEFICIAL COPY MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 10108 10108 S MICHIGAN AV PI# 25-10-315-057

LOT 4 IN BLOCK 2 IN W. F. KALSER & CO.'S MICHIGAN AVE. SUBON., BEING A SUBDN. OF THE SW 1/4 OF SW 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN Property of County Clerk's Office IN COOK COUNTY ILLINOIS

853338()2



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