

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS**, formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

Lot 12 (except the South 100 feet thereof) in Block 2 in Oak Park Highland, a Subdivision of Lot 2 in Circuit Court Partition being a Subdivision of the North 1/2 of the South East 1/4 of Section 6 and the North West 1/4 of the South West 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

X PIN #16-06-405-014-0000  
Property Address: 851 N. Elmwood Ave., Oak Park, IL

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7025 380 W

85 333 953

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto  
William B. Marsells and Alma H. Marsells, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30th day of September, A.D. 1972, and recorded ~~or registered~~ in the office of the Recorder of Deeds or Registrar of Deeds of Cook County in the State of Illinois, in Volume 22-072-783 of Records, on page       , as Document No. 22-072-783, and a certain Assignment of Rents bearing date the        day of       , A.D. 19      , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of        County in the State of Illinois, in Volume        of Records, on page       , as Document No.       

**IN TESTIMONY WHEREOF**, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 6th day of December 1985

ST. PAUL FEDERAL BANK FOR SAVINGS Formerly known as St. Paul Federal Savings and Loan Association of Chicago  
By: Ronald B. Erickson Assistant Vice President  
Attest: Joseph Liptak Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of December A.D. 1985  
Halene B. Kubiak  
Notary Public

This instrument was prepared by  
Ronald B. Erickson  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1985 DEC 23 AM 9:21

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Document No. 211-01-170271-1

Name: Marsella

Address: 851 N. Elmwood Avenue

City: Oak Park

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Box 204

82 333 023

307-21101

for and consideration of one dollar and for other good and valuable consideration, the recipient hereof hereby acknowledged and hereby Release and Quit-Claim into

William H. Marsella and Alma H. Marsella, his wife of the County of Cook and State of Illinois, all the right title interest claim of demand whatsoever it may have acquired in the above described premises through or by a certain mortgage deed bearing date the 10th day of September A.D. 1933 and recorded on page 103 of Volume 103 of the Recorder of Deeds of Cook County in the State of Illinois, Volume 103 of Records on page 103 as Document No. 211-01-170271-1 and a certain Assignment of Rights bearing date the 10th day of September A.D. 1933 and recorded on page 103 of the office of the Recorder of Deeds of Cook County in the State of Illinois, Volume 103 of Records on page 103 as Document No. 211-01-170271-1

IN TESTIMONY WHEREOF ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed and the same to be signed by its Assistant Secretary and attested to by its Assistant Secretary and attested to by its Assistant Secretary

ST. PAUL FEDERAL BANK FOR SAVINGS Formerly known as St. Paul Federal Bank and Loan Association of Chicago Joseph Lippert Assistant Secretary Ronald B. Erickson Assistant Secretary

I, the undersigned, a duly qualified Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto and the same to be signed by the Board of Directors of said Corporation as their free and voluntary act, and that the said instrument was duly recorded for the use and purpose therein set forth.

Given under my hand and official seal, this 10th day of December A.D. 1933. Recorder of Deeds of Cook County Illinois

FOR THE PROTECTED OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED.