CAUTION: Consult a lawyer before using or acting unider this form All warranted, including merchantability and fitness, are excluded

85333079

| KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, | |
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| - | |
| JONG SOO PARK and MYUNG WHA PARK, his wife, | DEPT-01 RECORDING \$11.25 . T#3333 TRAN 0644 12/20/85 14:03:00 |
| of 3465 Meadow Street,, of the Village of Northbrook, County of | #1519 # C *-85-333079 |
| Cook and State of Illinois, in con- | |
| sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, | |
| assign, transfer and set over unto the Assignee, KORFA EXCHANGE BANK | |
| 33 North Dearborn Street, | |
| of the City of Chicago County of | Above Space For Recorder's Use Only |
| Cook and State of Illinois , his executors, | |
| administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, viewher written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases such rent being payable morthly in advance with respect to the premises described as follows, to-wit: Lot 2 in Block 5 in Northbrook West, being a subdivision of part of the West half of the North West quarter of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. | |
| mage of the militarian relation, in cook oc | |
| Commonly known as 3465 Mealow Street, Northbrook | k, Illinois 60062 |
| | . 61 |
| Permanent Real Estate Index Number 04-17-108-011 | L Control of the Cont |
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| 04 | A SEC MAIL |
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| and the Assignor hereby irrevocably appoints the Assignee as his true and | has a sea a section of the section o |
| issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and a dvisable, hereby ratifying all that said attorney may do by virtue hereof. | |
| GIVEN under the hand s and seals this | 18th day of <u>December</u> 19 85 |
| | (SEAL) |
| | Jong soo PARK |
| | is a los of |
| | my the WAR (SEALS) |
| | yung Wha/IAFK |
| • | |
| | |
| STATE OF _Illinois(| 9 |
| ss. 1 the undersigned | |
| County of <u>Cook</u> a notary public in and for | said County, in the State aforesaid, Do Hereby |
| Comission JONG SOO PARK and MYI | NG WHA PARK, his wife, |
| personally known to me to be the same person S whose nameS are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as their | |
| free and voluntary act, for the uses and purposes therein set forth. | |
| $\langle \nabla \zeta \rangle$ | payor perember 1985 |
| Given under my hand and official seal this day of December | |
| | Con Contraction Contraction |
| To the second of | Notary Public COCOD |
| This instrument was prepared by K.Y. Shim, Attorney, 77 W. Washington St., Chicago, Ill. 60602 (NAME AND ADDRESS) | |

MAIL TO:

KOREA EXCHANGE BANK 33 N. Dearborn Street Chicago, Illinois 60602

