CAUTION Consult a lawyer before using or acting tinder this form All warranties, including marchantability and fitness are excluded

(Individual to Individual)

THE GRANTOR JANICE Y. ROH, a Spinster			85333094	
State of Illinois	Iluable considera-in har	ation of	DEPT-01 RECORDING T#3333 TRAN 0650 12/20/ #1535 # C *-85-	
	USE, a Bachelor of Lle, Unit 2410	(The A	Above Space For Recorder's Use Only)	
not in Tenancy in Comn	and Aodress of Grantees) non, but in JOINT TENANCY,in the State of Illinois, to wit	the following describ		
0				
LEGAL DESCRIP	TION IS ATTACHED			
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	0/	150 11	1 Larry E TRAIL COTTS	<u>iliyx</u> soti
	* C	0,		10
hereby releasing and wais	operty Index No. 14-3 ving all rights under and by virtue TO HOLD said premises not in to	of the Forastead E	exemption Laws of the State of ut in joint tenancy forever.	AFFIX "RIDERS" O
PLEASE JAN	DATED IN	is	y of December 1985 (SEAL)	AF
TYPE NAME(S) BELOW SIGNATURE(S)	(SE	AL)	(SEAL)	
State of Illinois, County o	f Cook said County, in the State JANICE Y. ROH, a S	aforesaid, DO	ned, a Notary Public in and for HEREBY CERTIFY that	85333094
IMPRESS SEAL HERE	personally known to me to be th to the foregoing instrument, ap edged that Sh Signed, seak free and voluntary act, for the release and waiver of the right o	peared before me thing and delivered the sources and purposes the second purpose the	is day in person, and acknowlaid instrument as her	94
** *	official seal, this 1970		f December 19 85	
N. 4	ared by EARL B. WILLIAMS	, NO	dolph, Chicago, Ill	•

\$11.25 14:32:00

MAIL TO.

ADDRESS OF PROPERTY 1660 N. LaSalle St. Unit 2410

Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOS ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO.

Donald A. Kruse

1660 N. LaSal'le St., Unit 2410, Ch, Ill.

RECORDER'S OFFICE BOX NO

OR

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

GEORGE E. COLE®

UNOFFICIAL COPY

LEGAL DESCRIPTION

5 5 3 3 3 1 1 1 2 4

PARCEL 1:

LOT 2, THE SOUTH 50-1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50-1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET? OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID;

PARCEL 3:

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF --EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO 😂 CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION -33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 📯 COOK COUNTY, ILLINOIS COLLECTIVELY, HEREINAFTER "PROPERTY", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1660 RECORDED WITH THE RECORD-ER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 24558738 TOGETHER WITH AN UNDIVIDED .1447% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).