

85334944

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

85334944

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
Badger State Lumber & Mill Co.

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against S. N. Nielsen Associates, Inc. and Parkway Bank and Trust Company as Trustee under Trust Number 2608 and American National Bank and Trust Company of Chicago as Trustee under Trust Number 59765 for Twenty-nine thousand fifty-seven (\$29,057.00)

Dollars, on the following described property, to-wit:

6600 N. Mannheim Road, Rosemont, Illinois 60018,  
more particularly described in the legal description attached hereto and incorporated herein, having permanent tax number 09-32-401-011, 09-32-203-003 and 09-32-401-008

FD.

9.32-401-011-TRUST OF LNU

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 85306551

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of December 19 85

Badger State Lumber & Mill Co.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Jean Badger  
Jean Badger, President

Justine Schneider  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Box 179  
(ems)

# UNOFFICIAL COPY

WISCONSIN  
STATE OF ILLINOIS }  
Kenosha } SS.  
COUNTY OF COOK

I, Justine Schneider, a notary public in and for the county in the state aforesaid, do hereby certify that Joan Badger, President of Badger State Lumber known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

&  
Mill  
Co.

Given under my hand and official seal this 18<sup>th</sup> day of December, 1985.

Justine Schneider  
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-4-88

WISCONSIN  
STATE OF ILLINOIS }  
Kenosha } SS.  
COUNTY OF KANONKA

I, Justine Schneider, a notary public in and for the county in the state aforesaid, do hereby certify that Joan Badger president of the Badger State Lumber & Mill Corp., and Joan Badger secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Joan Badger president and Joan Badger secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that she \_\_\_\_\_ as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18<sup>th</sup> day of December, 1985.

Justine Schneider  
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-4-88

55333

**FILED**  
\$0.00

DEPT-02 FILING  
#3333 TRAM 0679 12/23/85 11:35:00  
#1656 # C \*-85-334944 \$6.00

-85-334944

# UNOFFICIAL COPY

That part of the East half of the South East quarter of Section 32, Township 41 North, Range 12 East of the Third Principal Meridian, lying Northerly of the Center Line of a creek (except the right of way of Mannheim Road, and except that part condemned for the widening of Mannheim Road in Case Number 64 L 26479, and excepting also that part of said East half of the South East quarter of Section 32 lying North Easterly of a line drawn from a point in the East Line of said South East quarter of Section 32, 608.50 feet South of the East quarter corner of said Section, to a point in the North line of said East half of the South East quarter, 398.84 feet East as measured along said North Line, of the North West corner of said East half of the South East quarter of Section 32 aforesaid.

That part of the East half of the Southeast Quarter of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point in the North line of said Southeast Quarter, 398.84 feet East, as measured along said North line of the Northwest corner of said East half of the Southeast Quarter; thence Southeasterly along a line that intersects the East line of said Southeast Quarter at a point 608.50 feet South of the East Quarter corner of said Section for a distance of 177.0 feet; thence Southwesterly along a line running an angle of  $84^{\circ} 24' 44''$  to the right of the prolongation of the last described course for a distance of 736.19 feet to the center of Willow Creek; thence Northwesterly along the center of said creek 315.91 feet to the West line of the East half of the Southeast Quarter of Section 32 aforesaid; thence North along said West line 517.30 feet to the North line of the Southeast Quarter of Section 32 aforesaid; thence East along said North line 398.84 feet to the Point of Beginning, in Cook County, Illinois;

ALSO

That part of the East half of the Northeast Quarter of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, lying southwesterly of the Southwesterly line of Northern Illinois Toll Highway, in Cook County, Illinois;

AND ALSO

That part of the East 223.215 feet (measured at right angles to the West line) of the West 446.43 feet (measured at right angles to the West line) of that part of the East half of the Southeast Quarter of Section 32; Township 41 North, Range 12 East of the Third Principal Meridian, lying North of the North line of Higgins Road as per Document #19971192 and South of the center line of Willow Creek, being more particularly described as follows: Commencing at a point in the East line of said West 446.43 feet which is 851.13 feet South of the North line of the East half of the Southeast Quarter of said Section 32, said point being center of Willow Creek; thence South along the East line of said West 446.43 feet a distance of 360.23 feet to the center of Higgins Road; thence Northwesterly along said center line of road 231 feet to the West line of said East 223.215 feet; thence North along said line 396.85 feet to center of Willow Creek; thence South  $45^{\circ} 50' 30''$  East 19.24 feet along center of said creek; thence South  $68^{\circ} 33'$  East 225.07 feet along center of said creek to the Point of Beginning, (except that part lying South of the North line of Higgins Road as per Document #19971192), in Cook County, Illinois.

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