

UNOFFICIAL COPY

PREPARED BY:

RON ZISS  
2528 GREEN BAY ROAD  
EVANSTON, ILLINOIS 60201

AND WHEN RECORDED MAIL TO

ASSOCIATED FINANCIAL  
SERVICES, INC.

2528 GREEN BAY ROAD  
EVANSTON, ILLINOIS 60201

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

DEC 23 PM 2:33

85 335 420

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WESTAMERICA MORTGAGE COMPANY**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**DECEMBER 19, 1985** . . . . . executed by  
**WELLINGTON C. HOWARD, DIV. NOT REMARR.**

to **ASSOCIATED FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **2528 GREEN BAY ROAD, EVANSTON, ILLINOIS 60201**  
and recorded in Book/Volume No. . . . . page (s) **12-23-85** as Document  
No. **85 335 419 COOK** County Records, State of Illinois described hereinafter as follows:  
**SEE ATTACHED RIDER.**

11-18-208-021-1021  
 COMMONLY KNOWN AS **1738 CHICAGO AVENUE - UNIT 502**  
**EVANSTON, ILLINOIS 60201**

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**ASSOCIATED FINANCIAL SERVICES, INC.**  
**AN ILLINOIS CORPORATION**

STATE OF ILLINOIS  
COUNTY OF

**COOK #2**

On December **18**, 1985 before me,  
the undersigned, a Notary Public in and for the said County and State, personally appeared **R. Pool & G. Mason** to me personally known, who, being duly sworn by me, did say that he/she is the **President & Vice-President** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature] **Robert C. Pool**

By: [Signature] **Gordon Mason**

It's: **President & Vice-President**

Witness: [Signature]  
**Ronald P. Ziss**

Notary Public [Signature]  
County, IL  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

170-22-078 DF  
WILLIAMS

85 335 420

# UNOFFICIAL COPY

05428828

05428828

located in

**COOK**

County, Illinois:

**UNIT NUMBER 502 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

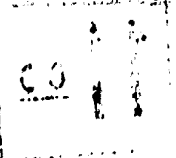
11-18-208-021-1021

which has the address of 1738 CHICAGO AVENUE - UNIT 502 · EVANSTON (City)

Illinois

60201  
(Zip Code)

("Property Address");



502 THUR - EVANSTON ILLINOIS  
10500 BROADWAY

LAKEVIEW TERRACE  
CONDOMINIUM ASSOCIATION  
SERVICES, INC.  
2100 BROADWAY