## **UNOFFICIAL COPY**

85335249

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

TRANSOHIO Savings Bank, F.S.B.

|  | INVERS OF AMERICA and the holder of a most   |
|--|--|
|  | JNITED STATES OF AMERICA and the holder of a mortgage  |
| interest in the following described premises, situand State of Illinois, to wit: 09-20-114-064                         | 10000 1026 S. Third Av - Des Plaines IL 60016  |
| LOT TWO (except the North  | h 20 feet thereof)(2)  |
| All of LOT THREE   | (3)  |
| blocks in Accerican Villas, said Home<br>Half (%) of the Northwest Quarter (%)<br>measured at right angles to the East | es Villas, a Resubdivision of certain lots and erican Villas being a Subdivision of the West of Section 20, (except the Easterly 503.0 feet line thereof) also the East Half (½) of the (except the West 173.0 feet thereof) all the Third Principal Meridian.   |
| for and in consideration of one dollar, and for  | other good and valuable considerations, the receipt whereof is   |
| hereby confessed does hereby Remise, Convey,   | Release and Quit-Claim unto  |
| Paul G. Anderson and Aclis M.  | Anderson, his wife   |
|  |  |
| of the County of Cook and State of II  | llinois, all the right, title, interest, claim or demand whatsoever errises, through or by a certain mortgage deed bearing date the  |
|  | , A.D. 19_81_, and recorded in the Recorder's office of  |
| Cook County in the State of Illing   | ois as hocument No. 3208379 and a certain As-  |
| signment of Real bearing date the 29   | th day of December , A.D. 19 83, and recorded  |
| in the Recorder's office ofCook  | _County in the State of Illinois, as Document No. 26948150   |
|  | REOF, THE SAID - TRANSOHIO Savings   |
| Bank, F.S.   | B. hath hereunto caused its corporate  |
|  | ed, and these presents to be signed by its resident, and a tested to by its  |
| Secretary, this  | 9th day of December 1985.  |
|  | MTRANSOHIO Sayings Park, F.S.B.  |
| ( 1/4. 1/4. 1/4  | The district of the state of th |
| By: Thomas R. Kniki  | Vice President   |
| Attest:  | MANNY Secretary  |
| David M. Sween   |  |
|  |  |
| STATE OF Ohio SS.  | CO   |
| I, the undersigned, a Notary Public in   | and for said County in the State aforesaid,  |
| DO HEREBY CERTIFY THAT: the persons who  | ose names are subscribed to the foregoing  |
| instrument are personally known to me to TRANSOHIO Savings Bank, F.S.B.  | and that they appeared before me   |
| this day in person and severally acknow  | vledged that they signed and delivered the   |
|  | norized officers of said corporation and caused to be affixed thereto pursuant to authority  |
| given by the Board of Directors of said  | Corporation as their free and voluntary act, leed of said corporation for the uses and   |
| purposes therein set forth.  | The second secon |
| Given under my hand and notorial seal,   | this 9th day of December A.D. 19 85  |
| "This instrument was prepared by   | Mucher Mas Abregler  |
| TRANSOHIO SAVINGS BANK F.S.B.  | Notary Public  |
| 1250 SUPERIOR AVENUE N.E.  |  |
| · · · · · · · · · · · · · · · · · · ·  | HEATHER MAE HOEGLER, Notary Public   |

HEATHER MAE HOEGLER, Notary Publi State of Ohio My commission expires Oct. 8, 1990

CLEVELAND, OHIO 44114

Attn: Loan Repayments Dept.

Chicago, IL 60635 6700 W. North Av.

St. Paul Federal Bank for Savings

## INOFFICIAL COPY

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REFAID 11-2-85

Arlis M. Anderson Des Plaines IL 60016 1026 S. Third Av. Paul G. Anderson 05-129444-3

Toperty of Cook County Clerk's Office

#8480 # # -82 -332 13.44.00 1#1111 1999 # # -82 -335 13.44.00 DEPT-01 RECORDING 13.29 00