

UNOFFICIAL COPY

85336749

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

FOR VALUE RECEIVED, the undersigned, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a federal savings and loan association, whose address is 4747 West Dempster Street, Skokie, Illinois 60076 (herein called "Assignor") hereby sells, assigns, transfers and sets over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

whose address is 111 East Wacker Drive, Suite 1915, Chicago, Ill. 60601

(herein called "Assignee") its successors and assigns, all of Assignor's right, title and interest in and to:

(a) That certain mortgage (herein called the "Mortgage") dated December 13, 1985 made by Charles J. Dinolfo and Marian Dinolfo, encumbering the real property (herein called the "Property") described in Exhibit A attached hereto and made a part hereof, which said Mortgage was recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 85336749

(b) Assignment of Rents and Leases (herein called the "Assignment") dated December 13, 1985 from Mortgagor to Assignor, assigning all of the rents, issues and profits from, and leases of, the Property, which said Assignment was recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 85336749

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment, and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the aforesaid Mortgage or Assignment.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed this 13th day of December, 1985.

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice President Ronald S. Simon

ATTEST:

[Signature] Assistant Secretary Stephen J. Murray

(SEAL)

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EXHIBIT A
LEGAL DESCRIPTION

Lots 16 and 17 in Block 6 in Cobe and McKinnon's 59th Street and Western Avenue Subdivision of the South East Quarter of the North East quarter and the North East quarter of the South East quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Ill.

5850-54 South Campbell Ave., Chicago, Il. 60629

19-13-225-039 TP-20716
19-13-225-038-20717 TP

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STATE OF Illinois

COUNTY OF Cook

I, Shirley Zimmer, a notary public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Ronald S. Simon and Stephen J. Murray personally known to me to be the same persons whose names are, respectively, as Vice President and Ass't. Sec'y. of SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged to me that they, being thereunto duly authorized, signed, sealed with the corporate seal of said association and delivered said instrument as the free and voluntary act of said association and as their own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 13th day of December, 1985.

Shirley Zimmer
NOTARY PUBLIC

My Commission expires:

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 20, 1988
ISSUED THRU ILL. NOTARY ASSOC.

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