

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

PALWAUKEE BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assign. of Ref. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lube It Inc., and LaSalle National Bank t/u/t#10-21661-08 successor to Central National Bank t/u/t#21661 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed & A/R, bearing date the 10th day of November, 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27339126 & 27339127 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

--PER ATTACHED--

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PALWAUKEE BANK

has caused these presents to be signed by its VICE President, and attested by its PRESIDENT

~~Secretary~~, and its corporate seal to be hereto affixed, this 23rd day of December, 1985.

PALWAUKEE BANK

By C. M. Hodge  
C. M. Hodge Vice - President

Attest: M. T. Kerrigan  
M. T. Kerrigan President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by C. M. Hodge 606 Milwaukee Ave., Prospect Heights, IL  
(Name) (Address)

10/23/85 10:05 PM

Property of Cook County Clerk's Office

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RELEASE DEED

By Corporation

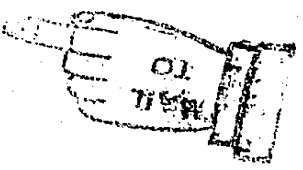
PALWAUKEE BANK

TO

LUBE-IT, INC.

ADDRESS OF PROPERTY:

4446 S. Archer Avenue  
Chicago, IL 60607



MAIL TO: RICHARD S. JALOVEC

955 W. MADISON  
Chicago, IL 60607

85336758



19-85

DEPT-01 RECORDING  
TRAN 5305 12/29/85 10:17:00  
#0811 # 2 \* 85-386758

Property of Cook County Clerk's Office

Patricia L. Blight My Commission Expires March 30, 1987

GIVEN under my hand and seal this 23rd day of December 19 85

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as President and Vice Secretary of said

and severally acknowledged that as such President and Vice Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice Secretary of said corporation, and personally known to me to be the

President of a corporation, and Christopher M. Hodge, personally

personally known to me to be the President of the Palwaukee Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael T. Kerrigan

I, Patricia L. Blight

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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8 5 3 3 5 7 5 8

PARCEL 1: LOTS 7 TO 12 IN BLOCK 2 IN MEYER AND NOLAN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-07-310-039

4846 S. ARCHER AVENUE, Chgo.

PARCEL 2: THE SOUTH 40 FEET OF LOT 1 IN BLOCK 35 IN F. H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-11-110-016

3121 S. - LOWE, Chgo.

PARCEL 3: UNIT 2704 TOGETHER WITH ITS UNDIVIDED .275 PERCENT INTEREST IN THE COMMON ELEMENTS IN COMMONWEALTH PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 73400546, IN THE EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-206-005-1208

330 W. DIVERSEY ST., Chgo.

PARCEL 4: LOT 14 IN BLOCK 1 IN B. SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-33-103-013 pt.

5210 S. SAYRE, Chgo.

85336758