

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT J. WILSON AND JOYCE A. WILSON, HIS WIFE,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or deed bearing date the 14th day of March, A.D. 1984 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 27025086, and a certain deed or deed bearing date the ... day of ..., A.D. 19..., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ..., of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBER 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WYNMERE NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22417525, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-35-303-019-1006 RP

THIS RELEASE DEED IS A PARTIAL RELEASE, AND RELEASES ONLY THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT EFFECT THE LIEN ON THE REMAINING PROPERTY CONVEYED BY THE ABOVE MORTGAGE DOCUMENT.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 12th day of December, A.D. 1985

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Esther Hartan, Assistant Vice-President
Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Esther Hartan, Assistant Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12th day of December, A.D. 1985.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 14545 N. BROADWAY CHICAGO, IL 60647 281 Lawrencewood Plaza Niles, IL 60648

Notary Public Donna Quinn

55337554

55337554

UNOFFICIAL COPY

Release of Mortgage

Box

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION

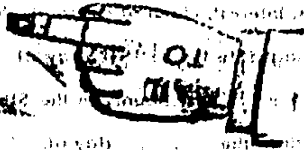
OF CHICAGO

445 BROADWAY CHICAGO, ILLINOIS 60640

TO

MAIL TO: LEVINE'S STATE BANK

880 WAUKEGAN RD.
LEVINVIEW, IL
60025



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25
T#4444 TRAN 0382 12/24/85 14:07:00
#5446 # D *85-337554



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE CLERK OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

THIS RELEASE WILL BE VALID AND EFFECTIVE IN THE COUNTY OF CHICAGO

AND IN THE COUNTY OF COOK, ILLINOIS, FROM THE DATE OF RECORDING AND

FORWARDING TO THE CLERK OF DEEDS IN CHICAGO.

BY: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST: [Signature]

CHICAGO, ILLINOIS, JAN 1 1986

RECORDED IN CHICAGO, ILLINOIS, DEPT. OF RECORDS & ADMINISTRATION

ON JAN 1 1986 AT 14:07:00

INDEXED IN CHICAGO, ILLINOIS, DEPT. OF RECORDS & ADMINISTRATION

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85-337554
THIS RELEASE WAS
RECORDED BY
WARD G. GOSWAMI
AND IN CHICAGO
ON JAN 1 1986
AT 14:07:00