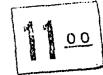
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ASSIGNMENT OF REAL ESTATE MORTGAGE BY CORPORATION - WITHOUT RECOURSE



FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00) and other good and valuable consideration, to it paid, THE PHILIPSBORN COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware does hereby and existing under and by virtue of the laws of the State of Delaware does hereby grant, bargain, sell, assign, transfer, convey and set over unto United of Omaha Life Insurance Company, a Nebraska corporation, Mutual of Omaha Plaza, Omaha, Nebraska 68175. a certain Indenture of Mortgage dated December 20, 1985 American National Bank and Trust Company of Chicago, a National banking association, not personally or individually, but as Trustee under trust agreement dated December 19, 1985 and known as Trust No. 66333

to THE PHILIPSBORN COMPANY on certain real estate situated in the County of Cook and State of Illinois together with the Note therein COMPANY on certain real estate situated in the County of and State of Illinois and State of LLLInois together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage in and to said real estate, which Mortgage was duly recorded in the Office of the Recorder in and for the County and State aforesaid, as Document No 85-355391 conveying the real estate described as follows: See Exhibit "A" Attached 2 Jun County, ILLINOIS THEO FOR RECORD 85337974 1985 BEC 26 AM 10: 39 TO HAVE AND TO HOLD The said Note and Mortgage, and the debt thereby secured, and all right, title and farerest conveyed by said Mortgage, in and to the real estate therein described, to the said United of Omaha Life Insurance Company its successors and assigns forever, for its and their use and benefit, recourse to it in any event. IN WITNESS WHEREOF, the said THE PULITPSBORN COMPANY, has caused these presents to be signed by its Trensurer & Vice President and attested by Secretary and its corporate seal to be hereunce affixed, its this 23rd _day of_ Docemoor _, 19<u>85</u> THE PHILIPSBORN GOAPANY tico President روري Secretary STATE OF ILLINOIS SS COUNTY OF and State aforesaid, do hereby certify, that John J. Lynch , pursonally known to me to be the Boverly J. Bumiller Treasurer & Vice President and Secretary respectively of THE PHILIPSBORN COMPANY, a Delaware Corporation, the corporation in whose name the above and foregoing instrument was executed, appeared before me this day in person and acknowledged that they signed and delivered anid instrument and affixed the sent of said corporation therete as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Soul this 23rd day of December A.D. 19 85. THIS INSTRUMENT WAS PREPARED BY

My Commission Expires

May 10, 1989

19/10

Lorraino Zubrycky

CHICAGO, ILLINOIS

115 SOUTH LA SALLE STREET

60603 2- 9 5

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EXHIBTY A

LOTS 3 AND 4 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER UNIT 10, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Numbers:

03-07-200-035-0000 to 7 3 03-07-200-036-0000 2074 78

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