

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE BY CORPORATION - WITHOUT RECOURSE

11.00

FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00) and other good and valuable consideration, to it paid, THE PHILIPSBORN COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware does hereby grant, bargain, sell, assign, transfer, convey and set over unto United of Omaha Life Insurance Company, a Nebraska corporation, Mutual of Omaha Plaza, Omaha, Nebraska 68175. a certain Indenture of Mortgage dated December 20, 1985 executed by American National Bank and Trust Company of Chicago, a National banking association, not personally or individually, but as Trustee under trust agreement dated December 19, 1985 and known as Trust No. 66337 to THE PHILIPSBORN COMPANY on certain real estate situated in the County of Cook and State of Illinois together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage in and to said real estate, which Mortgage was duly recorded in the Office of the Recorder in and for the County and State aforesaid, as Document No. 85-335391 conveying the real estate described as follows:

See Exhibit "A" Attached

COOK COUNTY, ILLINOIS FILED FOR RECORD

1985 DEC 26 AM 10:39

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TO HAVE AND TO HOLD THE said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the real estate therein described, to the said United of Omaha Life Insurance Company

its successors and assigns forever, for its and their use and benefit, without recourse to it in any event.

IN WITNESS WHEREOF, the said THE PHILIPSBORN COMPANY, has caused these presents to be signed by its Treasurer & Vice President and attested by its Secretary and its corporate seal to be hereunto affixed, this 23rd day of December, 1985.

THE PHILIPSBORN COMPANY

By John J. Lynch Treasurer & Vice President

Attorn: Beverly J. Bumiller Secretary

STATE OF ILLINOIS)) SS) COUNTY OF)

I, Lorraine Zubrycky, a Notary Public in and for the County and State aforesaid, do hereby certify, that John J. Lynch and Beverly J. Bumiller, personally known to me to be the Treasurer & Vice President and Secretary respectively of THE PHILIPSBORN COMPANY, a Delaware Corporation, the corporation in whose name the above and foregoing instrument was executed, appeared before me this day in person and acknowledged that they signed and delivered said instrument and affixed the seal of said corporation thereto as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 23rd day of December, A.D. 1985.

Lorraine Zubrycky Notary Public

My Commission Expires May 10, 1989

THIS INSTRUMENT WAS PREPARED BY Lorraine Zubrycky 115 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 60603

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Property of Cook County Clerk's Office

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EXHIBIT A

LOTS 3 AND 4 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER
UNIT 10, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4
OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Tax Numbers: 03-07-200-035-0000 *LOT 3*
03-07-200-036-0000 *LOT 4 TP*

Commonly known as 825-905 University Drive
Arlington Heights, Illinois

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A. FINER

RECEIVED NOVEMBER 01 1966
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

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