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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

85337159

RECORDED

DEPT-01 RECORDING \$11.25
TH3333 TRAN 0766 12/24/85 18:14:00
#1836 # C *-85-337159

Above Space For Recorder's Use Only

C3911 10F1 n.c.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS & LOAN ASSOCIATION, 1200 HARGER ROAD, OAK BROOK, ILLINOIS

of the County of DEERFIELD and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES A. WENSEL AND ANNA M. WENSEL, HIS WIFE, 5200 KOSTNER, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of NOVEMBER, 19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 26878966, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 6 IN ARCHER HIGHLANDS ADDITION BEING W. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-10-316-018T Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness hand and seal, this 13th day of December 19 85.

Bruce Benbow (SEAL)
BRUCE BENBOW, VICE PRESIDENT

Edward R. Graf (SEAL)
EDWARD R. GRAF, ASST. SECRETARY

This instrument was prepared by J. GALLIER, BEN FRANKLIN SAVINGS, 2900 OGDEN AVE., Lisle, IL 60532 (NAME AND ADDRESS)

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

52-000396-1 (645324)
PROPERTY FEDERAL SAVINGS BANK
555 E BUTTERFIELD RD.—LOMBARD, ILL. 60148-5695

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS THAT I, _____, of the County of _____, State of _____, do hereby certify that the within and foregoing instrument is a true and correct copy of the original instrument as the same appears in the records of the County Clerk's Office of Cook County, Illinois, and that the same has been duly recorded in the office of the County Clerk of Cook County, Illinois, in accordance with the provisions of the laws of the State of Illinois.

85307159

Commission expires 5-22-89
Notary Public

Balmain
13th day of December 1985

act, for the uses and purposes therein set forth.
I, _____, do hereby certify that the within and foregoing instrument is a true and correct copy of the original instrument as the same appears in the records of the County Clerk's Office of Cook County, Illinois, and that the same has been duly recorded in the office of the County Clerk of Cook County, Illinois, in accordance with the provisions of the laws of the State of Illinois.

STATE OF ILLINOIS
COUNTY OF DUPage
I, _____, THE UNDERSIGNED,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
BRUCE BENLOW, VICE PRESIDENT, AND EDWARD R. GRAF, ASST. SECRETARY,
personally known to me to be the same persons, whose names are
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as
such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary

SS

02-001700