

UNOFFICIAL COPY

LOAN # 779053 (O.F.)

53328636

DOYLE

Pool# 013555

ASSIGNMENT OF MORTGAGE

Loan No. 00739053

**Know All Men by These Presents:** Pre-Stamped Envelope Attached

**That on this** 24TH **day of** SEPTEMBER **, 1985**

Commonwealth Eastern Mortgage Corporation  
(formerly Jersey Mortgage Company)  
600 South Avenue, West  
Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH SAVINGS ASSOCIATION, HAVING ITS PRINCIPAL OFFICE AT:  
2223 WEST LOOP SOUTH  
HOUSTON, TEXAS 77027

HARRIS and state of TEXAS, County of party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 24TH day of SEPTEMBER One Thousand Nine Hundred and Eighty Five made by WILLIAM J. DOYLE, JR. AND SHEILAH A. DOYLE, HIS WIFE

on lands in the VILLAGE OF PALOS PARK, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of NINETY TWO THOUSAND AND NO/100 which mortgage is recorded September 25, 1995 in the Book Recorders of Mortgages, pages office of the County of COOK in or instrument no. 85293531

Known as - 12857 SOUTH MILL ROAD, PALOS PARK, IL. 60464

Tax I.D. # 23-33-205-018-0000 40-

**Together** with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

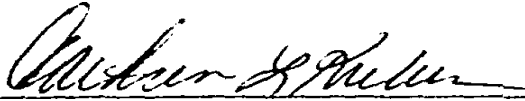
LOT 104 IN MILL CREEK A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

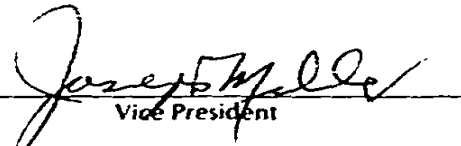
subject only to the proviso in the said indenture of Mortgage mentioned: **And** the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 92,000.00 )

NINETY TWO THOUSAND AND NO/100-----Dollars  
principal and interest thereon to be computed at the rate of 12.5  
per cent. per annum from the 1ST day of NOVEMBER, 19 85 .

**In Witness Whereof**, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 24TH day SEPTEMBER, 1985

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

  
Asst. Vice President

By   
Vice President

Prepared by: PAM CASS  
5005 NEWPORT DRIVE  
ROLLING MEADOWS, IL. 60008

53328636

85-338636

COMMONWEALTH EASTERN MORTGAGE CORPORATION  
5005 NEWPORT CENTER DRIVE  
ROLLING MEADOWS, ILLINOIS 60008

MAIL TO: →



Assignment of Mortgage

COMMONWEALTH EASTERN  
MORTGAGE CORPORATION

TO

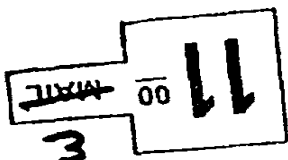
COMMONWEALTH SAVINGS  
ASSOCIATION

DATED OCTOBER 31, 1985

Received in the Office of  
the County of \_\_\_\_\_ on  
the \_\_\_\_\_ day of \_\_\_\_\_ A.D.,  
19\_\_\_\_, at \_\_\_\_\_ o'clock, in the \_\_\_\_\_  
and recorded in Book \_\_\_\_\_ noon  
Assignments of Mortgages for said County, on  
page \_\_\_\_\_

Return to: PATRICIA A. GARRICK  
COMMONWEALTH  
MORTGAGE CORPORATION  
P.O. Box 1529  
HOUSTON, TEXAS 77251

My Commission Expires July 3, 1987



JANE C. BERGER

Sworn to and subscribed before me,  
at Rolling Meadows, Illinois  
the date aforesaid.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President, as and for the voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness.

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Asst. Vice Pres/ COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named in the within Assignment; that JOSEPH P. MILLER

the subscriber, a Notary Public of Illinois, personally appeared CATHRIN L. KREBES

in the year of Our Lord One Thousand Nine Hundred and Eighty Five

Be it Remembered, that on this 24TH day of SEPTEMBER, before me,

SS.:

State of ILLINOIS

County of COOK

59-030245