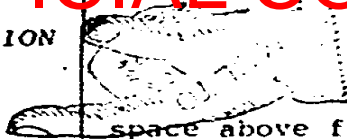


Prepared By: JoAnn Odum

UNOFFICIAL COPY

And When Recorded Mail To:

AMERICAN SAVINGS AND LOAN ASSOCIATION
OF BRAZORIA COUNTY
P. O. BOX 2600
LAKE JACKSON, TEXAS 77566



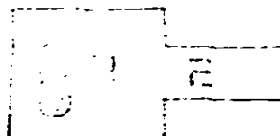
5338300

space above for Recorder's use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN SAVINGS & LOAN ASSOC. OF BRAZORIA COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEE ATTACHED EXHIBIT "A" executed by SEE ATTACHED EXHIBIT "A" to SALINE VALLEY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation organized under the laws of ILLINOIS and who's principal place of business is 401 E. Poplar Street Harrisburg, Illinois 62946 and recorded in Libersee exhibit, page (s) "A" of plats COOK County Records, State of ILLINOIS described hereinafter as follows:

AS DESCRIBED IN SAID REAL ESTATE MORTGAGE



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST AMERICAN MORTGAGE COMPANY, INC.

By: [Signature] E. G. FLUETT

By: [Signature] MARJORIE L. CLARK

It's: ATTORNEYS IN FACT

Witness: [Signature]

STATE OF TEXAS
COUNTY OF BRAZORIA

On September 10, 1985 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared _____ and _____ to me, personally known, who, being duly sworn by did say that he/she is the _____

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Martha Cox

Brazoria County, Texas

My Commission Expires: 8-21-88

MARTHA COX
NOTARY PUBLIC in and For The
State of Texas
My Commission Expires 8-21-88

5338300

5338300

UNOFFICIAL COPY

This instrument was prepared by: 4-8-85

DOMINIC J. MANCINI
19 W. Chicago Avenue, Suite 2
Hinsdale, Illinois 60521

THIS MORTGAGE IS A SECOND MORTGAGE

MORTGAGE

THIS MORTGAGE is made this 29th day of MARCH 1985, between the Mortgagor, PAVIS MORRIS, a vidv. nat. stock, carried, (herein "Borrower"), and the Mortgagee, SALINA VALLEY FIDEL. FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of STATE OF ILLINOIS, whose address is 1001 E. ROBERT ST., BETHLEHEM, ILLINOIS 62904 (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of U.S. \$ 15,000.00 which indebtedness is evidenced by Borrower's note dated MARCH 29, 1985 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on APRIL 15, 2000;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, and in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of ILLINOIS:

THE SOUTH 2 FEET OF LOT 4, ALL OF LOT 5, AND THE NORTH 6 FEET OF LOT 6 IN BLOCK 16 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JUNE 25, 1925 AS DOCUMENT 8957229, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-11-125-064 TP

which has the address of 9813 S. DUFFYWAY Chicago
Illinois 60628 (herein "Property Address")

Lot 1
PREL
L-16071-C4
LAND TITLE COMPANY OF AMERICA

50015310
15338300
RECORDED