## FFICIAL COPPY033

Joint Tenancy Illinois Statutery

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|               | (mentions of incitions)  | (The Above Space For Recorder's Use Only)  | 3   |
|---------------|--|--|---|
|               | THE GRANTOR JOSEPH M. PAGANO, A  | Bachelor   | 733   |
| ı             | 01   |  | 2 AC  |
| 1_            | of the <u>City</u> of <u>Chicago</u> County of for and in consideration of <u>TEN AND NO/100</u> (S1 | Cook State of Illinois   | - P 2   |
| 7             |  | in head and  |   |
| 4             | CONVEYS and WARRANTS to LEON FLE   | TCHER, Divorced and Not Since  | 12 32 38  |
|               | Remarried and PATRICIA ANN LOVE, a   |  |   |
| 17            |  | Jenster, 11929 3. Julianis 606.  | <b>8</b>  |
|               | not in Tenancy in Common, but in JOINT TENANCY County of COOK in the State of                        | Y, the following described Real Estate situated in the   |   |
| :             |  |  | 125 35  |
| V             | UNIT NO. 505 IN THE 1633 WEST THOM SURVEY OF THE FOLLOWING DESCRIBED                                 | E CONDOMINION, AS DELINEATED ON A<br>REAL ESTATE: 10TS 2 3 AND THE   | Mala de Car   |
|               | NORTH 18 FEET OF LOT 4 IN BLOCK 13   | IN HIGH RIDGE, A SUBDIVISION IN  | *   |
|               | THE NORTH & OF THE NORTH EAST & OF   | SECTION 6, TOWNSHIP 40 NORTH,  |   |
| $\sim$        | RANGE 14, EAST OF THE THIRD PRINCI ATTACHED AS EXHIBAT 'A' TO DECLARA                                | TION OF CONDOMINION RECORDED AS  |   |
|               | DOCUMENT NUMBER 24603568; TOGETHER   | WITH ITS UNDIVIDED PERCENTAGE  | - ' · · · ·   |
| 7             | INTEREST IN THE COMMON ELEMENTS, I   | N COOK COUNTY, ILLINOIS.   | <del></del>   |
|               | Permanent Index Number: 14-06-211  | -015-1019 <b>4 a</b> v   | 그렇게 되다  |
|               | Ux   | •  | ₽ Company of the com |
|               | SUBJECT TO CONDITIONS, RESTRICTIONS  | S AND COVENANTS OF RECORD.   | 1   |
|               |  |  | 1877 3  |
|               |  | £  | <u> </u>  |
|               | 0/   | # 11 00  | <u>a</u> ic   |
|               |  | 6 6  | #C  |
| ~/            |  |  | [\$]]]×   |
| ()            | hereby releasing and waiving all rights under and by virtu   | e of the Homestead Exemption Laws of the State of  | 4 % × 4   |
| 010932        | Illinois, TO HAVE AND TO HOLD said premises not  | in tenancy in common, but in joint tenancy forever.  | ا ا   |
| $\frac{1}{2}$ |  | ///  | : 135: O  |
| 2             | 2:-1   |  |   |
| 9             | DATED this25th   | day of December, 19 85   |   |
| i             | 1/5/1. Os  |  |   |
|               | JOSEPH M. PAGANO   | ral)(Seal)   | <b>3</b> = ≥  |
|               | PRINT OR   |  |   |
|               | TYPE NAMELS!   | eal) (Seal)  | (1 5)   |
| İ             | SIGNATURE(S)   | Carr (Scall)   |   |
| 1             |  |  | 20  |
| 1             | State of Illinois, County of Cook ss.  |  | \$> §≥  |
| i             | and for said County, in the State aforesaid, DO HEREBY A Bachelor                                    |  |   |
|               |  | the same person whose name is  | ا ق ماد.<br>الله ماد  |
| - 1           |  | istrument, appeared before me this day in person.  | ्टर क   |
|               |  | signed, scaled and delivered the said instrument   |   |
| İ             |  | voluntary act, for the uses and purposes therein set a waiver of the right of homestead.   |   |
| !             |  | <u>.</u>   |   |
| İ             | Given under my hand and official seal, this 26.00.   | day of December, 1985  | •   |
|               | Commission expires October 3, 1988   | Levis V. Salut   |   |
|               |  | 605/ Wast Touby Assessed No. 1 as  |   |
|               | This instrument was prepared by BUYER & SCHERB,  | (NAME AND ADDRESS) Illinois 60648  |   |
| L             |  | Commission of the commission o | 5   |
|               |  |  | <u> </u>  |
|               | , DIIDN AIBVANNIN  | 1633 West Thome, Unit 503  | <u>₹</u>  |
|               | ELLEN ALEXANDER  | Chicago, Illinois 60660  | ž Š   |
|               | 30 NORTH LA SALLE STREET   |  | Z ×   |
|               | MAIL TO { 30 NORTH LA SALLE STREET   | THE ABOVE ADDRESS IS SON CTATIOTIC AT ALCOHOLIS  | <u></u>   |
|               | SUITE 3524   | THE ARMY ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED   | E C   |
|               | mac 10 \   | 100 ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED MYD SUBSEQUENT TAY BILLS TO MY. Leon Fletcher  | DOCUMENT NUMBER   |

HECOHDER'S OFFICE BEOX 303 - CA

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO Mr. Leon Fletcher 1633 West Thome, Unit 503

Chicago, IL 60660



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