

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

85339774

KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings and Loan Association

a corporation of the State of Nebraska, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charles Edward Harper and Ora L. Harper, his wife

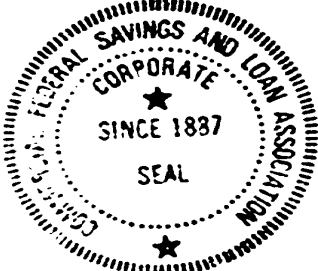
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of July, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 19 908 868, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 12 in Block 24 in Fourth Addition to Auburn Highlands, being Hart's Subdivision of Blocks 13, 14, 15 and 16 in Circuit Court Partition of the North West quarter of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, as per plat thereof recorded April 13, 1914, as Document 5394502, in Chicago, Cook County, Illinois.

Tax No. 20321300300000 *g.w.* Property Address: 8236 S. Elizabeth, Chicago, IL 60620

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Commercial Federal Savings & Loan Association has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of November, 1965.



COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

BY Betty Noyan Vice President

Attest: Gary Petersen Assistant Secretary

NY 957

*Box 97*

85339774

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RELEASE DEED

BY CORPORATION

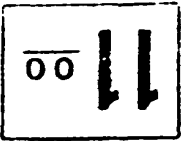
NO

ADDRESS OF PROPERTY:

8230 Ellzabern  
CHSS II,

MAIL TO:

22666-58  
85-33977



DEPT-91 RECORDING 111 88  
12/27/85 12 22 00  
47774 85-33977

LUCY A. HAHN  
GENERAL NOTARY-STATE OF ILL.  
My Comm. Exp. August 19, 1988

Lucy A. Hahn, Notary Public

*Lucy A. Hahn*

19 85.

GIVEN under my hand and corporate seal this 20th day of November

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for

authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to

Vice President and Assistant Secretary of said corporation, and

Secretary, they signed and delivered the said instrument as

and severally acknowledged that as such Vice President and Assistant

subscribed to the foregoing instrument, appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are

personally known to me to be the Assistant Secretary of said

the Commercial Federal Savings & Loan Corporation, and Gary Petersen

Nolan personally known to me to be the Vice President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty

I, Lucy A. Hahn, Notary Public

COUNTY OF Douglas )

STATE OF NEBRASKA )

SS.