

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1801 S. LaSalle Avenue Chicago Illinois 60620 (312) 434-2222

55339739

RELEASE OF MORTGAGE

Loan No 610215 - 8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN WILLIS AND IRENE WILLIS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 20-319-664 to the premises therein described to-wit:

LOT 32 IN SUBDIVISION OF BLOCK 14 IN W. O. COLE'S SUBDIVISION OF THE NORTH 90 37/100 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN WHICH LIES WEST OF CHICAGO ROCK ISLAND AND PACIFIC RR IN COOK COUNTY, ILLINOIS.

8841 SO. CARPENTER
CHICAGO, ILLINOIS 60620

TAX # 25-05-212-014



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 31st day of DECEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER

By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No _____

Mail to

MR. ALLEN JACOBS - ATTY
100 NORTH LA SALLE ST.
(STE # 704)
CHICAGO, ILLINOIS 60602

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED



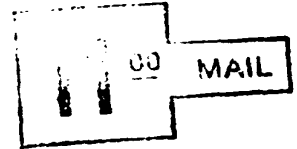
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DEPT-01 RECORDS 911 05
RECORD UNIT 1040 12 27/85 09 03 11
#4675 # 35 * -85-339799

Property of Cook County Clerk's Office



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