CAUTION: Consult a lawying before using or acting under this form, hierarch publish makes any werranty with respect thereto, including any warranty of merchantability or the

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED W** F DEEDS OR THE REGIST TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Souce For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT Midlothian State Bank, a Banking Corporation
3727 W. 147th Street, Midlothian, Illinois 60445-3503
of the County of cook and State of 111 inois DO HEREBY CERTIFY that a
certain Trust Deed dated the 14th day of March 19 85, made by
made by George W. Bidgley and Nina M. Badgley, his wife
804 Wicker, Streamwood, Illinois 60103
to Midlothian State Bank
and recorded as document No. 27482883 in Book at page in the office of
Recorder of Deeds of Cook County, in the State of 111 inois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: Lot 3544 in Woodland Heights, Unit 8, being a Subdivision in Sections 25 and 26, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded in Recorder's Office February 5, 1963 as Document 18713628 in Cook County, Illinois. Permanent Real Estate Index Number(s): #06-25-112-006 Address(es) of premises: 804 Wicker, Streamwood, Illinois 60103
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness their hands and scal this 20th day of December 19 85 By: Vice President SER Attest: Langue Library SER
STATE OF Illinois
COUNTY OF Cook Patricia L. Utte
a notate public in and for the said County, in the State above-said, DOHEREBY CERTIFY that Joseph R. Dorff, Vice President and Bonald V. Liebner, Sec'y as Trustees of Midlothian State Bank, a Banking Corporation
perwinally known to me to be the same perwin 5 whose name above subscribed to the tore-
giving instrument, appeared before me this day in person, and acknowledged that the Y signed, scaled and delivered the said instrument as the first tree and soluntary act, for the uses and purposes therein set torth.
Given under my hand and official scal, this 20th day of December [19] 85
Fatrua L. ltthe

The sold of County Clark's Office



. T#4444 TRHN 0420 12/27/85 10.02:00 #696 # D #-85-339977

DEPT-61 RECORDING