Loan # 19- 349508

ASSIGNMENT OF REAL ESTATE MORTGAGE

85339998

Chicago.II. 60641

Know all men by these presents, that NO	RITHWEST NATIONAL BANK OF CHICAGO, a national
harking corporation, having an office is	n the City of Chicago and the State of Illinois,
name of the first part for value rece	ived, has granted, targained, sold assigned.
party of the first part, for these to	resents does grant, bargain, sell assign,
transiered and Sec Over, and by United St	tates of America. Department of H.U.D, party
transfer and set over unto the online on	tates of America, supplication of mortange dated
12-17-82 , made by	assigns that certain indenture of mortgage dated y OLLIE JOHNSON DILL, A WIDOW AND ALBERTA JOHNSON WARE
to it, securing the payment of one promi	assery note therein described for the sum of A milon.
SIX THOUSAND, ONE HUNDRED SIXTY-SIX DOLLARS & 🚊	Dollars (\$ 6,766.80 and all
mights fitle and interest in and to the	e premises situated in the County of COOK
and State of a ILLINOIS and desci	ribed in said mortgage as follows, to wit:
. 45-45-45-45-45-45-45-45-45-45-45-45-45-4	
LOT 17 IN LUCK 2 IN HELEN CULVER'S DO	
BLOCKS 25, 2, AND 27 IN G.W. CLARKE'S	
1/2 OF THE SOUT! WEST 1/4 OF SECTION 1	
RANGE 13, EAST OF THE THIRD PRINCIPAL .	MERIDIAN, IN COOK COUNTY,
ILLINOIS COMMONLI ANOWN AS 1142 S. MOZI	
CYA.	
PERM TAX INDEX NUMBER - 16-13-33	~ ~olkes.
PORT THE THURS HOUSE 14 TO JU	0.010001.
(),	•
which said mortgage is recorder in the c	office of the Recorder of COOK County,
in the State of ILLINOIS . as Docum	
in the State of	ment humber 20437970 concerned at the mate
	e money due thereon, with interest at the rate
specified in said note.	·
TO HAVE AND TO HOLD the same unto the se	aid party of the second part, its successors
and assigns, forever, subject only to the	ne provisions in the said indenture of mortgage
contained.	
IN WITNESS WHEREOF, The party of the Fir	rsu part has caused this instrument to be execut-
ed in its name by JOSEPH DEZONNA	. it: VICE - PRESIDENT and attested by
THOMAS LARSEN , its ASS'T V.	.P. this 26TH DAY OF DECEMBER
	. P. John Dr. Or Duchillan.
A.D. 19 <u>85</u> .	
a manana na sa	NORTHWEST NATIONAL BANK OF CHICAGO
ATTEN/	NUMINOSSI MATTUMAN DAMA S. G. CO. CO.
11 4	Carlotte to
Como-Kleis	- Mary Contract
THOMAS LARSEN	JOSEPH DECONNA- TRUSTEE
	Joseph Pasterin Internal
STATE OF ILLINOIS SS	· /~/
COUNTY OF COOK 55	1.0
	0
Takany Di	the same and State afangaid
	ublic in and for the County and State aforesaid
DO HEREBY CERTIFY, that	
THOMAS LARSEN , the	VICE-PRESIDENT and ASS'T V.P.
respectively of NORTHWEST NATIONAL BANK	OF CHICAGO, Personally known to m; to be the
same persons whose names are subscribed	to the foregoing instruments as such officers.
appeared before me this day in person an	nd acknowledged that they signed and delivered 🕻 🔠
the said instruments as their free and w	voluntary act for the uses and purposed therein 🥨
set forth.	$\check{\mathbf{x}}$
360 101011.	·
	26TH DECEMBER
GIVEN under my hand and Notorial seal th	nisday of,
A.D. 19 85.	
· · · · · · · · · · · · · · · · · · ·	
- 2	
margare DN Siteur	
NOTARY PUBLIC	
Working 100010	
The Department of Housing & Hirban Develo	opment is the Government agency involved.
ine peparement of nousing a orean pereco	poment is the dovernment agency interior
	THIS INSTRUMENT WAS PREPARED BY
Lucation by PIRCS	the contract of the contract o
AND ACTIVITIES OF THE PARTY OF	NAME OF A STATE OF A S
MY COMMISSION EXPINES SEPTEMBER 1, 1986	L. COCONATE NORTHWEST NATIONAL BANK 3985 N. Milwaukee Ave.

UNOFFICIAL COPY

Atoperty of Cook County Clerk's Office