

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

85339039

Commercial Credit Mortgage Company, holder of a Mortgage

FROM: Charles L. White, single

TO: Margaretten & Company; subsequently assigned to Commercial Credit Mortgage Co.

DATED: December 30, 1983

RECORDED WITH:  
Cook County, Illinois

DATE RECORDED: January 6, 1984

in BOOK: PAGE:

LEGAL DESCRIPTION:

Document No. 26920460

That certain real estate described in Exhibit "A" attached hereto and made a part hereof.

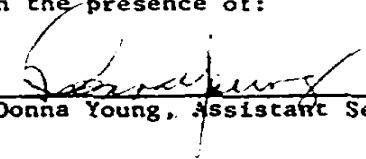
For value received, hereby assigns said Mortgage, Note and claim secured thereby to:


Fidelity Federal Savings Bank  
303 North Madison  
Corinth, Mississippi 38834

In witness whereof the said Commercial Credit Mortgage Company has caused its corporate seal to be hereunto affixed, and these presents to be signed in its name and behalf by John R Coleman, Vice-President, this 1st day of October, 1985.

Signed, sealed and delivered  
in the presence of:

COMMERCIAL CREDIT MORTGAGE COMPANY

  
Donna Young, Assistant Secretary

  
John R Coleman, Vice-President

STATE OF KANSAS )  
COUNTY OF JOHNSON ) ss.

BE IT REMEMBERED, that on this 1st day of October, A.D., 1985, before me, a Notary Public in and for the County and State aforesaid, came John R Coleman, Vice-President of Commercial Credit Mortgage Company, a corporation duly organized, incorporated and existing under and by virtue of the laws of Maryland (authorized to do business in the State of Kansas), and Donna Young, Assistant Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Overland Park, Kansas, the day and year last above written.

Term expires: April 18, 1989  
MELINDA L. McFALL  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPL. EXPIRES 4/18/89

  
Melinda L. McFall, Notary Public

Document prepared by and should be returned to: Commercial Credit Mortgage Company  
Loan Servicing Department  
4900 College Boulevard  
Overland Park, KS 66211



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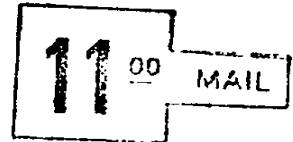
EXHIBIT A

85-339039

PARCEL 1: THAT PART OF LOT 31 IN COLONY LAKE CLUB UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBERG, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 31; THENCE NORTHWESTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 31; THENCE 36 DEGREES 15 MINUTES 55 SECONDS WEST, A DISTANCE OF 66.90 FEET; THENCE NORTH 63 DEGREES 17 MINUTES 47 SECONDS EAST, A DISTANCE OF 102.59 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 31; THENCE SOUTHEASTWARD ALONG THE SAID NORTHEASTERLY LINE, BEING A CURVED LINE, CONVEX TO THE SOUTHWEST, OF 175.67 FEET IN RADIUS, FOR AN ARC LENGTH OF 27.86 FEET TO A POINT OF TANGENCY, THENCE SOUTH 44 DEGREES 01 MINUTES 36 SECONDS EAST, A DISTANCE 15.00 FEET TO THE EASTERNMOST CORNER OF SAID LOT 31; THENCE SOUTH 49 DEGREES 47 MINUTES 45 SECONDS WEST, A DISTANCE OF 105.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT #23860587 AND AS AMENDED BY DOCUMENT #24060823 AND AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT #24227476, OVER AND UPON PRIVATE STREETS SHOWN ON THE PLAT OF COLONY LAKE CLUB #1, RECORDED AS DOCUMENT #23763577 AND COLONY LAKE CLUB #2, RECORDED AS DOCUMENT #23954950 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

07-16-106-025-000 BM



DEPT-01 RECORDING \$11.25  
TRAVEL FROM 0410 12:26:05 TO 05:00  
#23860587 # D \*--35--339039