UNOFFICIAL COPY : 3

ASSIGNMENT OF MORTGAGE

85339053

Commercial Credit Mortgage Company, holder of a Mortgage

FROM: Andrew E. Reid and Mary Reid, his wife

To: Margaretten & Company, Inc., subsequently assigned to Commercial Credit

Mortgage Company

DATED: December 16, 1983

RECORDED WITH: Cook County, Illinois

DATE RECORDED: December 19, 1983

in BOOK:

PAGE:

LEGAL DESCRIPTION:

Document No. 26901041

That certain real estate described in Exhibit "A" attached hereto and made a part he.eof.

For value received, hereby assigns said Mortgage, Note and claim secured thereby to:

Fidelity Federal Savings Bank 303 North Madison Corinth, Mississippi 38834

In witness whereof the said Commercial Credit Mortgage Company has caused its corporate seal to be hereto affixed, and these presents to be signed in its name and behalf by John R land, Vice-President, this lst day of October, 1985.

Signed, sealed and delivered in the presence of:

COMMERCIAL CREDIT HORTGAGE COMPANY

Donna Young, Assistant Secretary

John R Coleman, Vice-President

STATE OF KANSAS) county of Johnson) ss.

BE IT REMEMBERED, that on this 1st day of October, A.D., 1985, before me, a Notary Public in and for the County and State aforestid, came John R Coleman, Vice-President of Commercial Credit Mortgage Company, a corporation duly organized, incorporated and existing under and by virtue of the laws of Maryland (authorized to do business in the State of Kansas), and Donna Young, assistant Secretary of said corporation, who are personally known to me to be such officers, and when are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such personal duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Overland Park, Kansas, the day and year last above written.

Term expires: April 18, 1985

Melinda L. McFall, Notary Public

Document prepared by and should be returned to:

Commercial Credit Mortgage Company Loan Servicing Department 4900 College Boulevard Overland Park, KS 66211

The second second

LOT 26 (EXCEPT THE SOUTH 4 FEET THEREOF) AND LOT 27 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN C. B. DRVIS' AL ME.

COOK COUNTY CLERK'S OFFICE THE SOUTHEAST 1/4 OF SUBDIVISION OF THE NORTHEAST 1/4 OF THIRD

MAIL

DEPT-01 RECORDING \$11.2 T#4944 TRHN 0919 12/26/85 13:40 00 #898 # D *-85-339053