

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to: **85340526** **85340526**

Roy G. Gromke & Carol B. Gromke Joint Tenants with right to survivorship

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

Unit B and Garage B in Building 18, together with an undivided .007166 percent interest in the Common Elements of Hanover Square Condominium Association No.1, on Lot 5 in Hanover Highlands Unit 10, a Subdivision of the Southwest Fractional Quarter of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to Enabling Declaration establishing a plan of Condominium Ownership and plat of survey attached thereof as exhibit "C", recorded May 25, 1972 as Document 2191656 in Commonly known as: 1311 Kingsbury B, Hanover Park, Illinois. 60103 Permanent Tax No.: 07-30-302-002-1104 **TP**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of Nov. 1985 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner.

Kimiko A. Wilson
Carolyn M. Walker

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

85340526

STATE OF ILLINOIS) SS.

COUNTY OF DARLENE W. MOORE (Cook)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Nov. 26, 1985, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26 day of NOVEMBER, 1985

Darlene W. Moore My Commission Expires Oct. 24, 1989

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th floor
Chicago, IL 60606

Return to and future taxes to:
ROY G. GROMKE
2819 W BRIARWOOD DR
ARLINGTON HTS, IL 60005

Box 178

UNOFFICIAL COPY

65334

11.00

Property of Cook County Clerk's Office

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OPERATION 5885
OFFICE