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WHEN RECORDED WITH TO

85340833

LAWYERS ESCROW  
8920 Wilshire Blvd., Suite 438  
Beverly Hills, CA. 90211

85340833

Re: Escrow No. 4-01B-4341

6.3.28/1

RELEASE OF LIEN

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment in full of that certain promissory note described in and secured by the liens provided or retained in a MORTGAGE dated 3/4/85, executed by TAIYOU, LTD., a California Limited Partnership, for the benefit of GERALD L. SCHULMAN, TRUSTEE OF THE 1518 TRUST DATED MARCH 1, 1983 recorded on 3/8/85 in Book/Volume Page Instrument No. 27468557 Series Official Records of Cook County State of Illinois assigned to Mitsui Manufacturers Bank, a California Corporation by instrument dated 3/5/85 executed by Gerald L. Schulman, Trustee of the 1518 Trust dated March 1, 1983, recorded on 3/8/85 in Book/Volume Page Instrument No. 27468558 Series Official Records of Cook County State of Illinois, the UNDERSIGNED, owner and holder of all indebtedness secured under the terms of said Mortgage, does release all liens securing the payment of said note and all other liens created under the terms of said instrument against the land therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, the undersigned has set its hand and seal this 19th day of November, 1985.

WITNESS:

*Lera Kaloghlian*  
*Michelle A Crane*

Property Clerk's Office  
MITSUI MANUFACTURERS BANK, (Seal)  
a California Corporation

By: *[Signature]*  
SA. V. P.  
By: *[Signature]*  
Ant. Sec.

This document was prepared by: Jan Wisman for Lawyers Title Insurance Corporation  
8920 Wilshire Blvd., Suite 438, Beverly Hills, CA. 90211  
(213) 659-4303

BOX 334

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CAT. NO. NND0737  
TO 21845 CA (1-83)  
(Corporation)

 **TICOR TITLE INSURANCE**

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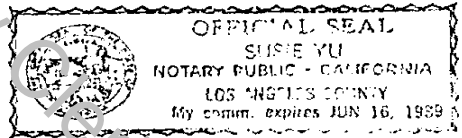
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On 11-19-85 before me, the undersigned, a Notary Public in and for  
said State, personally appeared C. J. PUMPA & ELLEN JOHANNISEN  
personally known to me or proved to me on the basis  
of satisfactory evidence to be the person who executed  
the within instrument as the Asst. Sec. Vice  
President, and Asst. Secretary

Asst. Secretary personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the  
Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature *[Signature]*



(This area for official notarial seal)

STAPLE HERE

Property of Cook's Office

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EXHIBIT "A"

PARCEL 1: Lots 1 through 6 both inclusive in Swanson's Subdivision of Lots 1 and 2 in Block 2 in Charles C. Merricks Subdivision of Block 5 in Merricks Addition to Austinville, a Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: The East 50 feet of Lots 23 and 24 and the East 50 feet of the North 24 feet of Lot 22, in Block 2 in the Subdivision of Block 5 in Merricks Addition to Austinville, a Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

The above described property is commonly known as 5401 West Chicago Avenue, Chicago, Illinois 60651

Permanent Tax Nos. 16-09-102-018, Volume 549 (N1-4)  
 16-09-102-017, Volume 549 (S16)  
 16-09-102-002, Volume 549 (E23, 24, 22)  
 16-09-102-019, Volume 549 (S1-4)

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