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Alliance Division

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. HIL#2298-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

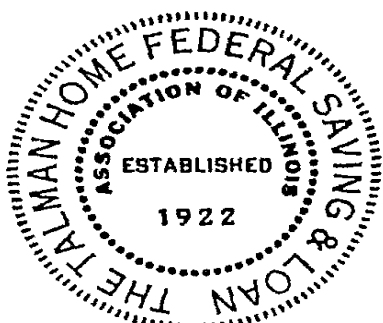
KNOW ALL MEN BY THESE PRESENTS That Alliance Savings and Loan Division of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Stanley J. Kaczor and Krystyna A. Kaczor, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25964040 to the premises therein described to-wit:

Lot 23 in C.H. Taylor's Sanwaldun Estates Subdivision being a Subdivision of the South 30 acres of that part of the South half of the West Three Quarters of the North half lying East of the Center of Mill Road Section 7, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded March 23, 1945 as Document 1347177 in Cook County, Illinois. \*\*

04-07-204-010 TB

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this 3rd day of September 19 82

Alliance Savings and Loan Division of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* By: *[Signature]*  
Assistant Secretary Chester R. Wiktorcki, Jr. ~~Assistant~~ Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

*[Signature]*  
Notary Public

*\** Viola Criscione  
5501 S. Kedzie Ave, Chicago, Illinois 60629

*\** Recorder's Box No. 453

Mail to:  
Alliance Division of  
Talman Home Federal Savings and Loan

8303 W. Higgins Rd.

Chicago, Il. 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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DEPT-01 RECORDING 911 80  
742223 TRNS OFFS 11/27/85 15:07:00  
#4259 # B \*--85-340908

Property of Cook County Clerk's Office

11.00

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