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| RELEASE OF MORTGAGE or | 6'clock M Recorder of Deeds |
| RELEASE OF MORTGAGE(or Trust Deed) - by Corporation | |
| KNOW ALL MEN BY THESE PRESENTS, That AMERICAN FAMILY FIN | IANCIAL SERVICES, INC. |
| a corporation organized and existing under and by virtue of the Laws of the having its principal office at 3099 East Washington Avenue, Madison, Wisco and being the party secured in and by a certain mortgage or trust deed execut. James McCormick and Madre McCormick, His Wife, In Joint of and of an of | nsin 53783 |
| May , 19 84 and recorded in the office of the Recorder of in the State of Illinois in Book n/a of Mortgages | the County of Cook |
| | ney secured thereby, and in does hereby quit claim and proveyed and any right, title, vision of the West half of Section 9, Township and the reof |
| | WATED DITE |
| FOR THE PROTECTION OF THE O | • |
| RELEASE SHALL BE FILED WIT | THE RE- |
| CORDER OF DEEDS IN WHOSE O | OFFICE THE |
| MORTGAGE OR DEED OF TRUST | WAS FILED. |
| 7 | |
| This release is made, executed and delivered pursuant to authority given by the corporation. | ne Board of Directors of said 🧼 🥰 |
| IN TESTIMONY WHEREOF, The above named corporation hath hereunto ca | aused its corporate seal to be |
| signed by its <u>Vice</u> President, and attested by its <u>Assistant</u> Sec day of <u>Docember</u> 19 85 | retary, this 19th |
| (Impress the AMERICAN FAMILY F | FINANCIAL SERVICES, INC. |
| Corporation's | |
| Scal Here) | rallacyace President. |
| Attest: amol Selver High D. Wall | ace Buffalo Glove RD, ARLIA |
| /Morietant Secretary James W. Kentens | 1 -107 -012-0000 Hats |
| | |
| STATE OF WISCONSIN ss. | 9/50 |
| County of DANE | |
| I, the undersigned notary, in and for said County in the CERTIFY, That Hugh D. Wallace | e State aforesaid DO HEREBY |
| personally known to me to be theVice Pre | esident of the corporation whose |
| name is <u>American Family Financial Services, Inc.</u> James W. Behrens | and |
| personally known to me to be the Assistant Secr | etary of said Corporation, whose |
| names are subscribed to the foregoing instrument, appearant severally acknowledged that as such <u>Vice</u> | President and Assistant |
| Secretary they signed and delivered the said instrument President and as Assistant Secretary of said Cor | of writing as <u>Vice</u> |
| said Corporation to be affixed thereto, pursuant to the | authority given by the Board of |
| Directors of said Corporation as their free and voluntary act and deed of said Corporation for the uses and pu | |
| GIVEN under my hand and notarial seal this 19th d | |
| GIVEN Under my made and notarial sear this | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Lanen R. Dr | Karen R. Frey |
| My commission expires: | January 12, 1986 |
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| PO Box 7430, Madigon, WI 53783 Address Schaumburg, Illinois | ₽¥ |
| ne James F. Strother, Attorney At Law Name American Family financial Services, 1501 Woodfield Road. Suite 2000M | ıøV |
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