

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Madras Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 681108-6 & Assignment
of Rents

1985 DEC 30 AM 9:20

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NATIONAL BANK OF AUSTIN AND KNOWN AS TRUST NUMBER 4301

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 058 470 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 20 058 471 & LEASE 20 058 472

All of Lot 8, the South 29 feet of Lot 9 and also the North 9 feet of the South 38 feet of the West 123.50 feet of Lot 9 in O'Hare Area Industrial Development Subdivision Unit One being a subdivision in the Southwest quarter of Section 3, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

P.I.# 12-03-310-010-000
5657 Stage, Rosemont, Ill.

15.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 13th day of December 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James M. Dolan Assistant Secretary By: James L. Schulte Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. December 13, 1985

Steve J. Jyda
Notary Public

THIS INSTRUMENT WAS PREPARED BY
E. Hammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634

NAME AND ADDRESS

Recorder's Box No. _____
Mail to: MR. EDW. ROSEN TO LEVIN + ROSEN
4051 OLD ORCHARD RD
SKOKIE, ILL. 60076
BOX 333 - CA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

70-26-066 D.6

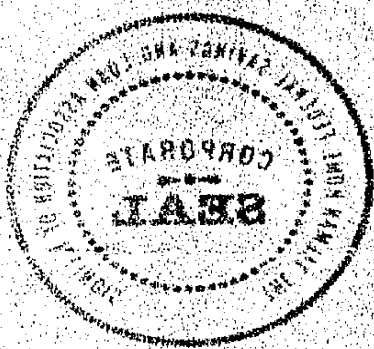
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THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
KNOW ALL MEN BY THESE PRESENTS THAT

All of above, the South 20 feet of Lot 9 and also the North 9 feet of the South
30 feet of the West 133.50 feet of Lot 9 an O'Hare Area Industrial Development
Subdivision Unit One being a subdivision in the Southwest quarter of Section 3,
Township 40 North, Range 12, East of the Third Principal Meridian, in Cook
County, Illinois.

IN WITNESS WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS has caused this instrument to be signed by its President, James
J. Schmitt, and its Secretary, James M. Doherty, and the same to be attested
by its Secretary, James M. Doherty, and its Treasurer, James J. Schmitt, this 11th
day of August, 1964.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS
James M. Doherty, Secretary
James J. Schmitt, Treasurer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, do hereby certify that the persons
whose names are subscribed to the foregoing instrument in the several places herein to be attested
Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in my
acknowledged and the instrument is a true and correct copy of the original instrument and
I have compared the copy with the original and find them to be identical in all respects and
I have compared the copy with the original and find them to be identical in all respects and
I have compared the copy with the original and find them to be identical in all respects and
I have compared the copy with the original and find them to be identical in all respects and

THIS INSTRUMENT WAS PREPARED BY
JAMES M. DOHERTY, SECRETARY
JAMES J. SCHMITT, TREASURER

NAME AND ADDRESS
JAMES M. DOHERTY, SECRETARY
JAMES J. SCHMITT, TREASURER

REGISTERED BOOK NO.

MR. ERIC ROSS, REGISTER
1031 W. WASHINGTON ST.
CHICAGO, ILL. 60607

SKRIP, ILL. 60607

BOX 383-CA

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